

# FEES REGULATING AUTHORITY - 2024-25, Mumbai

305, Govt. Polytechnic Building, Ali Yawar Jung Marg, Bandra (E), Mumbai - 400 051 (M.S.), INDIA

## APPROVED FORMAT FOR COMPUTATION OF FEES FOR YEAR 2024-25 AND STREAM BHMS

|         |                                                                                                                                                                                                                                                                                                |                                                                    |                                           |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------|
| 1       | <b>Name of the College/Institute:</b> Ahmednagar Homoeopathic Medical College, Ahmednagar<br><b>Code:</b> BHMS0022<br><b>Stream:</b> BHMS<br><b>Year:</b> 2024-25<br><b>Location:</b> Savedi Road, Ahmednagar                                                                                  |                                                                    |                                           |
| 2       | a)<br>1. Information related to Fee For AY 2023-24<br>2. Information related to Fee For AY 2022-23<br>3. Information related to Fee For AY 2021-22<br>4. Information related to Fee For AY 2020-21<br>5. Information related to Fee For AY 2019-20                                             | Approved<br>Approved<br>No Upward Revision<br>Approved<br>Approved | 76500<br>80000<br>68000<br>68000<br>68000 |
|         | b) Fee Proposed by College for AY 2024-25                                                                                                                                                                                                                                                      | <b>Proposal Status Y</b>                                           |                                           |
|         |                                                                                                                                                                                                                                                                                                | <b>Proposed fee for 2024-25</b>                                    |                                           |
|         |                                                                                                                                                                                                                                                                                                | 110000 Rs.                                                         |                                           |
|         | C) Hospital Status:                                                                                                                                                                                                                                                                            | Own                                                                |                                           |
|         | D) If owned, date of Hospital Establishment :                                                                                                                                                                                                                                                  | 13/09/1989                                                         |                                           |
|         | 3.                                                                                                                                                                                                                                                                                             | Whether undertaking on stamp paper submitted reg. refund?          | Y                                         |
| 4       | Computation of final tuition fee and development fee:                                                                                                                                                                                                                                          | Expenditure incurred (in Rs.)                                      |                                           |
|         |                                                                                                                                                                                                                                                                                                | Total                                                              | Per Student (divided by 4.8)              |
| 4.1.1   | Salary expenditure for 2022-23 to approved teaching /non teaching staff. as per as per MCI/DCI/MUHS/Ayurved/Homeopathic/Nursing Council/ all other recognized council/ No. of Professors/Associates Professors/Assistant Professors as per the norms required and actual No/ GOVERNMENT norms. | 20933945                                                           | 54023                                     |
| 4.1.2   | Salary/Honorarium paid to visiting Faculties and their numbers                                                                                                                                                                                                                                 | 0                                                                  |                                           |
| 4.1.3   | Stipend paid to the students                                                                                                                                                                                                                                                                   | 0                                                                  | 0                                         |
| 4.1.4   | <b>Total Salary Expenditure ( 4.1.1+4.1.2+4.1.3)</b>                                                                                                                                                                                                                                           | <b>20933945</b>                                                    | <b>54023</b>                              |
| 4.2     | Non salary revenue expenditure (Rent, Interest on loan, Penalties if any legal charges and unrelated expenditure to be excluded ) for 2022-23                                                                                                                                                  | 4337021                                                            | 11192                                     |
| 4.2.1   | a) Less income                                                                                                                                                                                                                                                                                 | 0                                                                  |                                           |
|         | b) Hostel expenses,                                                                                                                                                                                                                                                                            | 0                                                                  |                                           |
| 4.2.2   | <b>Total (4.1.4 + 4.2) - (4.2.1)</b>                                                                                                                                                                                                                                                           | <b>25270966</b>                                                    | <b>65215</b>                              |
| 4.2.2.1 | Actual Bank Interest on Working Capital Loan Amount Claimed (0) or Total interest allowable limited to 2% of 4.2.2 (505419) whichever is lower                                                                                                                                                 | 0                                                                  |                                           |
| 4.2.2.2 | <b>Total 4.2.2 + 4.2.2.1</b>                                                                                                                                                                                                                                                                   | <b>25270966</b>                                                    | <b>65215</b>                              |
| 4.2.3   | 10% of 4.2.2.2 for increase in cost for 2022-23                                                                                                                                                                                                                                                | 2527097                                                            | 6522                                      |
| 4.2.3.1 | Equalization Factor - Duration of Course 4.5 Years - 5.48% of 4.2.2                                                                                                                                                                                                                            | 1384849                                                            | 3574                                      |
| 4.2.4   | Hospital deficit                                                                                                                                                                                                                                                                               | 4987314                                                            | 12870                                     |
| 4.3     | Usage charge for building<br>Rs. 7000 per student for total sanctioned intake<br>1. Usage Charges: 6000<br>2. Additional Usage Charges: 1000<br>3. For New Colleg Additional: 0<br>4. Land/Building allotted by Gov. or Public Body: N                                                         | 2712500                                                            | 7000                                      |
| 4.4     | Depreciation on other assets at approved rates                                                                                                                                                                                                                                                 | 284289                                                             | 734                                       |
| 4.5     | <b>Total of (4.2.2.2 to 4.4)</b>                                                                                                                                                                                                                                                               | <b>37167015</b>                                                    | <b>95915</b>                              |
| 4.6     | Sanctioned strength in the course run in Academic Year 2022-23 (No.) (This is to exclude the Tuition Waiver Scheme (TWS) students)                                                                                                                                                             | 387.5                                                              |                                           |
| 4.7     | Actual strength in the course run in Academic Year 2022-23 (No.)                                                                                                                                                                                                                               | 268                                                                |                                           |
| 4.8     | Controlling strength (No.)(Higher of 4.6 & 4.7)                                                                                                                                                                                                                                                | 387.5                                                              |                                           |
| 4.9     | Per Student Fee (4.5/4.8)                                                                                                                                                                                                                                                                      | 95915                                                              |                                           |
| 4.9.1   | Total Tuition Fee (4.9 + 4796 Vacancy Allowance) (5% increase due to less admissions if any)                                                                                                                                                                                                   | 100711                                                             |                                           |
| 4.10    | Development fee (10% of 4.9.1)                                                                                                                                                                                                                                                                 | 10071                                                              |                                           |
| 4.10.1  | <b>Total fee (4.9.1 + 4.10)</b>                                                                                                                                                                                                                                                                | <b>110782</b>                                                      |                                           |
| 4.10.2  | <b>Credit for accreditation/quality improvement etc</b><br>NAAC Grade - N(0) / NBA Courses - 0(0%)/ NIRF within top 500 - N(0) / ICAR Grade- (0) / MCAER/Agriculture University Grade- (0) - Add = 0<br>Ph.D Holder - 3% - Add = 0                                                             | 0                                                                  |                                           |

|        |                                                                                                                                         |        |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------|--------|
|        | Research Publications in international journals & Patents - 0.00 per faculty per year - Add = 0<br>Placement of students - 0% - Add = 0 |        |
| 4.10.3 | Total Development Fee (4.10 + 4.10.2-(10071)) or Limited 15% of Tuition Fee(4.9.1- (15107)) whichever is less.                          | 10071  |
| 4.10.4 | Total Fee (4.9.1 + 4.10.3)                                                                                                              | 110782 |

Date:

Place:

  
 अध्यक्ष  
 अहमदनगर होमिओपॅथिक शिक्षण संस्था  
 सावेडी रोड, अहमदनगर

Signature and Seal of person authorised in terms of section 2 (l) of the Act with Code No.

FOR OFFICE USE ONLY

Date:

Disallowance:-

- 1)
- 2)
- 3)
- 4)

Prepared by:

Checked by (Chartered Accountant)

## Calculation of Depreciation on other assets for Academic Year 2024-25

| Sr. No | Item      | Rate of Depreciation (A) | Opening WDV as on 01 Apr (B) | Additions upto 30 Sept (C) | Additions From 01 Oct (C) | Less: Deductions (D) | Net Value (B+C-D)-E | Depreciation (F) F= (B+C1) x A + C2 x (A/2) - D x A | (Closing WDV) G=E-F | BHMS   | Non FRA Courses | Hostel | Hospital | Trust |
|--------|-----------|--------------------------|------------------------------|----------------------------|---------------------------|----------------------|---------------------|-----------------------------------------------------|---------------------|--------|-----------------|--------|----------|-------|
| 1      | Computer  | 25                       | 112187                       | 94400                      | 0                         | 0                    | 206587              | 51647                                               | 154940              | 51647  | 0               | 0      | 0        | 0     |
| 2      | Books     | 25                       | 68607                        | 3780                       | 29012                     | 0                    | 101399              | 21723                                               | 79676               | 21723  | 0               | 0      | 0        | 0     |
| 3      | FURNITURE | 15                       | 558982                       | 0                          | 79700                     | 0                    | 638682              | 89825                                               | 548857              | 89825  | 0               | 0      | 0        | 0     |
| 4      | MACHINERY | 15                       | 804166                       | 2950                       | 349                       | 0                    | 807465              | 121094                                              | 686371              | 121094 | 0               | 0      | 0        | 0     |
| Total  |           |                          | 1543942                      | 101130                     | 109061                    | 0                    | 1754133             | 284289                                              | 1469844             | 284289 | 0               | 0      | 0        | 0     |

Important Note : A) Basis of computation of depreciation should be Written Down Value (WDV) method.

Date

Signature and Seal of the certifying Chartered Accountant and Auditors  
**FOR K S S & COMPANY**  
**Chartered Accountants**

Signature and Seal of person authorised in Form 30 of the Act with Code No. **अहमदनगर हार्मिजीपीयफ सिविल सेवा**

सावेडी रोड, अहमदनगर

**Sujay C. Deshpande**  
**Partner**



# FEES REGULATING AUTHORITY - 2024-25, Mumbai

305, Govt. Polytechnic Building, Ali Yawar Jung Marg, Bandra (E), Mumbai - 400 051 (M.S.), INDIA

## Online Fee Approval Proposal for Academic Year 2024-25

To,  
The Hon'ble Chairman,  
Fees Regulating Authority,  
Maharashtra State,  
Mumbai - 400 051

Name of the College /Institute BHMS0022 - Ahmednagar Homoeopathic Medical College, Ahmednagar  
Address Savedi Road, Ahmednagar

## Online fee approval proposal for academic year 2024-25

### INDEX

| Sr. No | Particulars                                                                                                                                                                                                                                                                                                                 | Status |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 1      | Affidavit in the prescribed format (as per the proforma published) duly verified and attested by the person duly authorised in terms of section 2(I) of the FRA Act,                                                                                                                                                        | Yes    |
| 2      | Audited financial statements of the Institute/College and Hospital for the financial year 2022-23. The audited financial statements must accompanied --- (i) Audit Report,                                                                                                                                                  | Yes    |
| 3      | (ii) Receipt & Payment Account,                                                                                                                                                                                                                                                                                             | Yes    |
| 4      | (iii) Income & Expenditure Account, and                                                                                                                                                                                                                                                                                     | Yes    |
| 5      | (iv) Balance Sheet. Note: Audited Financial statements must be signed by the Chartered Accountant & to be counter signed by the person duly authorised in terms of section 2 (I) of the FRA Act.                                                                                                                            | Yes    |
| 6      | (v) All the financial statements as mentioned above should be accompanied by detailed schedules and notes to accounts.                                                                                                                                                                                                      | Yes    |
| 7      | The Auditors Report for the Financial Year 2022-23. Note: The Auditors Report must be in prescribed proforma i.e. form A1 & form A2 (Annexure - A) duly signed by Auditor along with particulars such as Name of firm, firm registration number, name of their partner or proprietor with his/ her membership number, UDIN. | Yes    |
| 8      | TDS return/statement for salary (Teaching and Non-Teaching) in Form No. 24Q for quarter-4 along with Annexure II (i.e. Annual Salary Details) duly certified by the college/institute.                                                                                                                                      | Yes    |
| 9      | TDS return/ quarterly statements for non-salary in Form No. 26Q along with details of deductee, nature of payment, amount, etc, in excel sheet duly certified by the college/institute.                                                                                                                                     | Yes    |
| 10     | Copy of audited annual financial statements of the Trust/Society for the financial year 2022-23 running the colleges/institute along with all schedules and notes to accounts.                                                                                                                                              | Yes    |
| 11     | Copies of income tax return/assessment order filed by the trust and institute/college for the assessment year 2022-23 & 2023-24 duly attested by the Auditor.                                                                                                                                                               | Yes    |
| 12     | Proposed budget of the institute/college for the financial year 2023-24 duly signed by the President, Secretary of the Trust & the Principal of the institute/college.                                                                                                                                                      | Yes    |
| 13     | Certified copy of the bank account statement(s) of the institute /college for the Financial Year 2022-23 showing debits entries of the salary paid to teaching and Non-Teaching staff through cheque/NEFT. Note: The original copy of the Bank Statements must be attested as true copy by the Branch Manager of the Bank.  | Yes    |
| 14     | Certified copy of bank account statement(s) of the institute /college for the Financial Year 2022-23 showing debits entries of the all payments made as non-salary expenditure made through bank.                                                                                                                           | Yes    |
| 15     | The certified of the Bank account showing the payment made through cheques/NEFT non salary expenditure by the Hospital run by the Trust and attached to the medical college.                                                                                                                                                | Yes    |
| 16     | Letter of approval of teaching staff issued by the approving Authority duly attested by the Principal of the institute/college.                                                                                                                                                                                             | Yes    |
| 17     | Letter showing the sanctioned intake capacity approved by the Competent Authority for the academic year 2019-20, 2020-21, 2021-22, 2022-23 and 2023-24 duly attested as true copy by the Principal of the institute/college (as per course duration).                                                                       | Yes    |
| 18     | Copy of fees structure approved by the Fees Regulating Authority for the academic year 2020-21, 2021-22, 2022-23 and 2023-24 (as per course duration).                                                                                                                                                                      | Yes    |
| 19     | Certified copy of the property card and/or 7/12 extract showing the ownership of the land owned by the institute/trust.                                                                                                                                                                                                     | Yes    |
| 20     | Certified copy of the Municipal Property Assessment Register issued by the Municipal Corporation /Municipal Council, Gram Panchayat for the purpose of assessing property tax.                                                                                                                                              | Yes    |
| 21     | Fees collected from students admitted from NRI/Management/ Institutional quota in the prescribed proforma as per Annexure - B                                                                                                                                                                                               | Yes    |
| 22     | Statement showing the number of students admitted in the college for the course, appeared & passed in examination for the academic year 2022-23.                                                                                                                                                                            | Yes    |
| 23     | Accreditation Certificate i.e. NAAC, NBA and NIRF if any, duly attested by the Principal of the Institute/College.                                                                                                                                                                                                          | Yes    |

  
अध्यक्ष

अहमदनगर होमिओपैथिक शिक्षण संस्था  
सावेडी रोड, अहमदनगर

| Expenses Documents |                                                                                                                              |                                                                                                                                                                                                                                                                                        | Status |
|--------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Sr No              | Expenses Head                                                                                                                | Particulars                                                                                                                                                                                                                                                                            |        |
| 1                  | Arrears of salary                                                                                                            | Upload Teaching Staff Year-wise breakup of arrears of salary paid during the financial year 2022-23                                                                                                                                                                                    | Yes    |
| 2                  | Arrears of salary                                                                                                            | Upload - Non-Teaching Staff Year-wise breakup of arrears of salary paid during the financial year 2022-23                                                                                                                                                                              | Yes    |
| 3                  | Stipend paid to PG Students                                                                                                  | Upload list of PG students, stipend paid amount, date of payment and mode of payment (Bank/cash)                                                                                                                                                                                       | Yes    |
| 4                  | Interns students to UG                                                                                                       | Upload list of UG students, stipend paid amount, date of payment and mode of payment (Bank/cash)                                                                                                                                                                                       | Yes    |
| 5                  | Remuneration Charges Paid to Visiting Faculties                                                                              | Upload List of Visiting faculties, Qualifications, Amount Paid to individual & Mode of Payment (Cash/ Cheque/Bank)                                                                                                                                                                     | Yes    |
| 6                  | Remuneration Charges Paid to Guest Lecturer                                                                                  | Upload List of Guest faculties, Qualifications, Subject, Amount Paid to individual & Mode of Payment (Cash/ Cheque/Bank)                                                                                                                                                               | Yes    |
| 7                  | Affiliation Fee Paid to Affiliating Authority                                                                                | Upload the receipt showing acknowledgement of affiliation fees paid to the affiliating authority.                                                                                                                                                                                      | Yes    |
| 8                  | Inspection Fee paid to various Competent / Affiliating Authorities                                                           | Upload - the receipt showing acknowledgement of Payment of inspection fee by the affiliating authority                                                                                                                                                                                 | Yes    |
| 9                  | University Affiliation Fee                                                                                                   | Upload the receipt showing acknowledgement of Affiliation Fees paid to the University                                                                                                                                                                                                  | Yes    |
| 10                 | Eligibility fees                                                                                                             | Upload - Receipt of payment made to university (Students X Eligibility Fee per Student = Total and/or (Repeater Students X Eligibility Fee per Student = Total))                                                                                                                       | Yes    |
| 11                 | Exam Fee paid to University                                                                                                  | Upload - Receipt of payment made to university (Regular Students X Exam Fee per Student = Total) and/or (Repeater Students X Exam Fee per Student = Total)                                                                                                                             | Yes    |
| 12                 | Enrollment Fee                                                                                                               | Upload receipt of payment made to university (Newly Enrolled students X Enrollment Fee per Student = Total)                                                                                                                                                                            | Yes    |
| 13                 | Practical Exam Fee                                                                                                           | Upload - receipt of payment made to university (Regular Students X Practical Fee per Student = Total) and/or (Repeater Students X Practical Fee per Student = Total).                                                                                                                  | Yes    |
| 14                 | Student Insurance                                                                                                            | Upload copy of insurance policy made towards Student                                                                                                                                                                                                                                   | Yes    |
| 15                 | Building Insurance                                                                                                           | Upload copy of Insurance policy made towards Building                                                                                                                                                                                                                                  | Yes    |
| 16                 | Furniture, Equipments, Computers, Vehicles etc Insurance                                                                     | Upload copy of Insurance policy made towards Furniture, Equipments, Computers, Vehicles etc                                                                                                                                                                                            | Yes    |
| 17                 | Repairs & Maintenance of College Building                                                                                    | Upload - Item wise List with course wise bifurcation                                                                                                                                                                                                                                   | Yes    |
| 18                 | Furniture, Equipments, Vehicle, Computers, Electrification, etc Maintenance                                                  | Upload - Item wise List with course wise bifurcation                                                                                                                                                                                                                                   | Yes    |
| 19                 | Annual Maintenance Charges (AMC) for e.g. Lift, AC, Fire System, Computer Hardware etc.                                      | Upload - Item wise List with course wise bifurcation and Uploaded AMC agreement or related document                                                                                                                                                                                    | Yes    |
| 20                 | Software License Renewal Fee, Subscription Charges etc.                                                                      | Upload - Item wise List with course wise bifurcation                                                                                                                                                                                                                                   | Yes    |
| 21                 | Transport Vehicles bus specifically for college use provided by free of cost to students/ staff                              | Upload the list of students/staff, location (Pickup and Drop location), Per head charges                                                                                                                                                                                               | Yes    |
| 22                 | Processing fee/Review fee paid to Fees Regulating Authority                                                                  | Upload Processing Fee/Review fee paid to Fees Regulating Authority                                                                                                                                                                                                                     | Yes    |
| 23                 | Processing fee paid to Admission Regulating Authority                                                                        | Upload - Processing fee paid to Admission Regulating Authority                                                                                                                                                                                                                         | Yes    |
| 24                 | Recruitment of Staff published in the newspaper                                                                              | Upload Item wise List with course wise bifurcation along with copies of advertisement towards advertisement published in newspaper                                                                                                                                                     | Yes    |
| 25                 | Admission published in the newspaper                                                                                         | Upload Item wise List with course wise bifurcation towards advertisement publish in newspaper                                                                                                                                                                                          | Yes    |
| 26                 | Advertisement - General                                                                                                      | Upload Item wise List with course wise bifurcation towards advertisement published in newspaper, social media, magazines, print media, periodicals, etc.                                                                                                                               | Yes    |
| 27                 | Cost of other advertisements for recruitment of staff                                                                        | Upload Item wise List with course wise bifurcation towards advertisement published in newspaper, social media, magazines, print media, periodicals, etc.                                                                                                                               | Yes    |
| 28                 | Cost of other advertisements for Admissions                                                                                  | Upload Item wise List with course wise bifurcation towards advertisement published in newspaper, social media, magazines, print media, periodicals, etc.                                                                                                                               | Yes    |
| 29                 | Cost of advertisement required to be published as per rules, regulation, act or any direction issued by Regulating Authority | Upload Item wise List with course wise bifurcation along with copies of advertisement towards advertisement published in newspaper                                                                                                                                                     | Yes    |
| 30                 | 4. Training & placement expenses                                                                                             | Upload Detail item wise list with course wise bifurcation, date of training/events, Name of consultant, amount paid and mode of payment.                                                                                                                                               | Yes    |
| 31                 | 5. Industrial visit/tour                                                                                                     | Upload Name of the Company visited, date, no of students, charges per head, Travelling, Food and accommodation charges if any                                                                                                                                                          | Yes    |
| 32                 | Any other expenses relating to students activity not covered by item no.1 to 6                                               | Upload Separate list to be attached providing details of expenditure itemwise                                                                                                                                                                                                          | Yes    |
| 33                 | Bank Interest on the working capital loan                                                                                    | Upload copy of sanction letter from the Bank/Financial Institution for which interest expenditure is claimed as a deduction on cash credit/ overdraft/ working capital facilities                                                                                                      | Yes    |
| 34                 | Conferences Seminar - Faculties                                                                                              | Item wise list of expenditure with receipt(s) of payment made towards amount claimed under the head of Conference and Seminar of Faculties                                                                                                                                             | Yes    |
| 35                 | Conferences Seminar - Student                                                                                                | Upload Item wise list of expenditure with receipt(s) of payment made towards amount claimed under the head of Conference and Seminar of Student                                                                                                                                        | Yes    |
| 36                 | Consultancy Fees - Legal                                                                                                     | Item-wise list with course wise bifurcation of expenditure claimed under Consultancy Charges with a copy of TDS deducted.                                                                                                                                                              | Yes    |
| 37                 | Consultancy Fees - Others (e.g. NAAC, NBA, NIRF, Autonomous, ICR etc.)                                                       | Item-wise list with course wise bifurcation of expenditure claimed under Consultancy Charges with a copy of TDS deducted.                                                                                                                                                              | Yes    |
| 38                 | Professional Fees - Others (Chartered Accountant, ICWA, Company Secretary, TDS, GST, Professional Tax, Provident Fund etc.)  | Item-wise list with course wise bifurcation of expenditure claimed under Professional Charges with a copy of TDS deducted.                                                                                                                                                             | Yes    |
| 39                 | Internet Charges                                                                                                             | Upload - receipt & proof of payment made to provider                                                                                                                                                                                                                                   | Yes    |
| 40                 | Electricity                                                                                                                  | Upload Electricity Bill and Receipts                                                                                                                                                                                                                                                   | Yes    |
| 41                 | Water and Tanker Charges                                                                                                     | Upload Copies of bills and receipts of payments made towards water charges with course-wise bifurcation claimed as an expenditure in the proposal form.                                                                                                                                | Yes    |
| 42                 | Gardening Material                                                                                                           | Upload Item wise list of expenditure with receipt(s) of payment made towards amount claimed under the head of Gardening material                                                                                                                                                       | Yes    |
| 43                 | Contractual Manpower services in lieu of Non-Teaching/Administration Staff                                                   | Upload - following Document in one pdf - 1. No. of persons employed (Note: List with designation and remuneration to be paid provided separately)<br>2. Total amount paid to contractor<br>3. TDS amount deducted and deposited with IT<br>4. GST collected and paid to GST department | Yes    |
| 44                 | Sweeping and cleaning services                                                                                               | Upload - following Document in one pdf - 1. No. of persons employed<br>2. Total amount paid to contractor<br>3. TDS amount deducted and deposited with IT<br>4. GST collected and paid to GST department                                                                               | Yes    |
| 45                 | Security services                                                                                                            | Upload - following Document in one pdf - 1. No. of persons employed<br>2. Total amount paid to contractor<br>3. TDS amount deducted and deposited with IT<br>4. GST collected and paid to GST department                                                                               | Yes    |

|    |                                                                                                  |                                                                                                                                                   |     |
|----|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 46 | Laboratory Material                                                                              | Upload Item wise list of expenditure with receipt(s) of payment made towards amount claimed under the head of Laboratory Expenses                 | Yes |
| 47 | Demonstration Material                                                                           | Upload Item wise list of expenditure with receipt(s) of payment made towards amount claimed under the head of Demonstration Material expenses     | Yes |
| 48 | Consumables, Chemicals etc.                                                                      | Upload Item wise list of expenditure with receipt(s) of payment made towards amount claimed under the head of Chemicals, Consumable etc. expenses | Yes |
| 49 | The processing fee paid to NAAC / NBA / NIRF / NABH/NABL etc. for accreditation (if applicable). | Upload - Payment to be supported with documentary proof                                                                                           | Yes |
| 50 | All other expenses not categories/ not grouped in any heads/sub heads given above                | Upload - Itemwise list of expenses, with the particulars                                                                                          | Yes |



अध्यक्ष  
अहमदनगर होमिओपैथिक शिक्षण संस्था  
सावेडी रोड, अहमदनगर

| Income Documents |                  |                                                                                                                                   | Status |
|------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------|
| Sr No            | Income Head      | Particulars                                                                                                                       | Status |
| 1                | Tuition Fees     | Upload No. of regular students and/or repeater students * Tuition fee = Total Tuition Fee (Year-wise and course-wise bifurcation) | Yes    |
| 2                | Development Fees | Upload No. of regular and/or repeater students * Dev. Fee = Total dev. fee (Year-wise and course-wise bifurcation)                | Yes    |



अध्यक्ष  
अहमदनगर होमिओपैथिक शिक्षण संस्था  
सावेडी रोड, अहमदनगर

**FORM-A**

**Proforma for common information of organization promotion various colleges / institutes for the year 2024-25 (Information of the Trust)**

|                                    |                                          |
|------------------------------------|------------------------------------------|
| Name of the Trust/Society          | Ahmednagar homoeopathic shikshan sanstha |
| Address (With Pin Code)            | Savedi Road, Ahmednagar                  |
| District - Taluka                  | Ahmadnagar-Ahmednagar                    |
| Telephone No. with STD Code        | 09890487174                              |
| Fax No. with STD Code              | 02412421455                              |
| E-mail ID                          | ahmcahmednagar@yahoo.in                  |
| Website                            | ahmednagarhomoeopathicmedicalcollege.org |
| Registration No. and date of Trust | mh/1588/ahmednagar--1988-09-20           |
| Year of Establishment of the trust | 1989                                     |
| PAN No - TAN No                    | AABTA5321M--PNEA07298E                   |

Institute Trustee Details: Details of Trustee as per the information recorded with the Charity Commissioner.  
Attached the copy of change report accepted by the Charity Commissioner - Yes

| Trustee Details |                                |                     |                       |                                                           |
|-----------------|--------------------------------|---------------------|-----------------------|-----------------------------------------------------------|
| Sr.No.          | Name of Trustees               | Designation         | Profession of Trustee | Whether Trustee Working As Employee In The Same Institute |
| 1               | DR ANBHULE BHUSHAN RAOSAHEB    | PRESIDENT/CHAIRMAN  | MEDICAL PRACTITIONER  | YES                                                       |
| 2               | MR. CHANGUDE BHUSHAN ABHAY     | VICE PRESIDENT      | BUSSINESS             | NO                                                        |
| 3               | DR. PAWAR DILIP SUBBARAO       | SECRETARY           | MEDICAL PRACTITIONER  | NO                                                        |
| 4               | MR. SARDA LAXMINIWAS ZUMBERLAL | SECRETARY           | BUSSINESS             | NO                                                        |
| 5               | DR. SONAWANE VILAS BHASKARRAO  | TREASURER           | MEDICAL PRACTITIONER  | NO                                                        |
| 6               | MR. BORA RAJENDRA SHESHMAL     | MEMBER OF THE TRUST | PROFESSION            | NO                                                        |
| 7               | MR. MUTHA ABHAY SHANTILAL      | MEMBER OF THE TRUST | BUSSINESS             | NO                                                        |
| 8               | MR. RANSING SHIVAJI GULABRAO   | MEMBER OF THE TRUST | BUSSINESS             | NO                                                        |
| 9               | MR. MEHETRE RAJENDRA GAJANAN   | MEMBER OF THE TRUST | BUSSINESS             | NO                                                        |
| 10              | DR. HOLKAR SAMIR SHRIPATI      | MEMBER OF THE TRUST | MEDICAL PRACTITIONER  | NO                                                        |
| 11              | DR.SMT. CHAVAN RUTUJA RAVINDRA | MEMBER OF THE TRUST | MEDICAL PRACTITIONER  | NO                                                        |
| 12              | MR. KSHATRIYA KRISHNA MADAN    | MEMBER OF THE TRUST | BUSSINESS             | NO                                                        |

| Names of all the educational institution established/ funded/ operated by the Trust/ Society |                                                                                  |                                |          |                |                            |
|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------|----------|----------------|----------------------------|
| Sr.No.                                                                                       | Name of College , School or Activity (e.g Hospital , Industry , Oldage Home etc) | Address                        | Code No. | Establish Year | Courses Run                |
| 1                                                                                            | AHMEDNAGAR HOMOEOPATHIC MEDICAL COLLEGE AND HOSPITAL                             | SAVEDI ROAD, AHMEDNAGAR 414003 | 0022     | 1989           | BHMS DEGREE IN HOMOEOPATHY |

| Name of the Courses |        |        |           |            |            |            |            |            |            |
|---------------------|--------|--------|-----------|------------|------------|------------|------------|------------|------------|
| Sr.No               | Stream | Course | Dura tion | SI 2022-23 | SI 2021-22 | SI 2020-21 | SI 2019-20 | SI 2018-19 | SI 2017-18 |
| 1                   | BHMS   | BHMS   | 4.5       | 100        | 100        | 75         | 75         | 75         | 75         |

  
अध्यक्ष

अहमदनगर होमिओपैथिक शिक्षण संस्था  
सावेडी रोड, अहमदनगर

| Form A1                                                                                                                                                                                                                                   |                                                                                                                                |                   |                     |                                |                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------|--------------------------------|------------------------------------------------|
| 8.                                                                                                                                                                                                                                        | Annual financial report of Trust/ Society for last 2 years                                                                     |                   |                     |                                |                                                |
| 9.                                                                                                                                                                                                                                        | Details of Land                                                                                                                |                   |                     |                                |                                                |
| Sr. No.                                                                                                                                                                                                                                   | Particulars                                                                                                                    | Area (in Sq.Mtr.) |                     | Cost of acquisition (Rs Lakhs) | Extent of subsidy / concession                 |
|                                                                                                                                                                                                                                           |                                                                                                                                | As Per Norms      | Available           |                                |                                                |
| College / Institute                                                                                                                                                                                                                       |                                                                                                                                |                   |                     |                                |                                                |
| Land                                                                                                                                                                                                                                      |                                                                                                                                |                   |                     |                                |                                                |
| 1                                                                                                                                                                                                                                         | Free Hold                                                                                                                      |                   |                     |                                |                                                |
| a                                                                                                                                                                                                                                         | Govt.                                                                                                                          | 0                 | 0                   | 0                              | 0                                              |
| b                                                                                                                                                                                                                                         | Others                                                                                                                         | 16200             | 20240               | 840000                         | 0                                              |
|                                                                                                                                                                                                                                           | Total                                                                                                                          | 16200             | 20240               | 840000                         | 0                                              |
| 2                                                                                                                                                                                                                                         | Lease Hold                                                                                                                     |                   |                     |                                |                                                |
| a                                                                                                                                                                                                                                         | Govt.                                                                                                                          | 0                 | 0                   | 0                              | 0                                              |
| b                                                                                                                                                                                                                                         | Others                                                                                                                         | 0                 | 0                   | 0                              | 0                                              |
|                                                                                                                                                                                                                                           | Total                                                                                                                          | 0                 | 0                   | 0                              | 0                                              |
| Note : Please give details for each college / Institute separately.                                                                                                                                                                       |                                                                                                                                |                   |                     |                                |                                                |
| Whether Income Tax return filed every year by the Trust                                                                                                                                                                                   |                                                                                                                                |                   |                     |                                | Y                                              |
| Status of the Building:                                                                                                                                                                                                                   |                                                                                                                                |                   |                     |                                |                                                |
|                                                                                                                                                                                                                                           |                                                                                                                                | If Rented         | College / Institute | Other                          | Total                                          |
| a)                                                                                                                                                                                                                                        | Built up Area (in Sq. Mtr.)                                                                                                    |                   | 0                   | 0                              | 0                                              |
|                                                                                                                                                                                                                                           | Annual Rent (Amt. in Rs.)                                                                                                      |                   | 0                   | 0                              | 0                                              |
|                                                                                                                                                                                                                                           |                                                                                                                                | If Owned          | College / Institute | Other                          | Total                                          |
| b)                                                                                                                                                                                                                                        | Built up Area (in Sq. Mtr.)                                                                                                    |                   | 3820                | 938                            | 4758                                           |
|                                                                                                                                                                                                                                           | Cost(Amt. in Rs.)                                                                                                              |                   | 10898187            | 8278056                        | 19176243                                       |
| Built up Area required Available as per AICTE/PCU/COA                                                                                                                                                                                     |                                                                                                                                |                   |                     |                                |                                                |
|                                                                                                                                                                                                                                           |                                                                                                                                | If Rented         | College / Institute | Other                          | Total                                          |
| a)                                                                                                                                                                                                                                        | Built up Area (in Sq. Mtr.)                                                                                                    |                   | 0                   | 0                              | 0                                              |
|                                                                                                                                                                                                                                           |                                                                                                                                | If Owned          | College / Institute | Other                          | Total                                          |
| b)                                                                                                                                                                                                                                        | Built up Area (in Sq. Mtr.)                                                                                                    |                   | 2640                | 0                              | 2640                                           |
| 10                                                                                                                                                                                                                                        | Whether the Institute / Trust is in receipt of any grants from Central Government / State Government / Quasi Government Bodies |                   |                     |                                | If yes, Amount Received for the Financial Year |
| Date                                                                                                                                                                                                                                      |                                                                                                                                |                   |                     |                                |                                                |
| Place                                                                                                                                                                                                                                     |                                                                                                                                |                   |                     |                                |                                                |
| <br><b>अध्यक्ष</b><br><b>अहमदनगर होमिओपैथिक शिक्षण संस्था</b><br>Signature and Seal of person authorised to file the return under the Act with Code No. |                                                                                                                                |                   |                     |                                |                                                |

# FORM B Proforma for information of Institutes

## Courses Information

| Sr No | Stream | Course | D   | SI 2022-23 |    |    | SI 2021-22 |    |    | SI 2020-21 |    |    | SI 2019-20 |    |    | SI 2018-19 |    |    | SI 2017-18 |    |    |
|-------|--------|--------|-----|------------|----|----|------------|----|----|------------|----|----|------------|----|----|------------|----|----|------------|----|----|
|       |        |        |     | SI         | LE | OR | SI         | LE | OR | SI         | LE | OR | SI         | LE | OR | SI         | LE | OR | SI         | LE | OR |
| 1     | BHMS   | BHMS   | 4.5 | 100        | 0  | 94 | 100        | 0  | 76 | 75         | 0  | 14 | 75         | 0  | 84 | 75         | 0  | 0  | 75         | 0  | 0  |
| Total |        |        |     | 100        | 0  | 94 | 100        | 0  | 76 | 75         | 0  | 14 | 75         | 0  | 84 | 75         | 0  | 0  | 75         | 0  | 0  |

## Institute Information

| Address                                                                                        | Savedi Road, Ahmednagar                                                                                                                                                                                                  |                 |               |                 |               |          |        |   |      |       |     |     |     |
|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|-----------------|---------------|----------|--------|---|------|-------|-----|-----|-----|
| Village                                                                                        | Savedi                                                                                                                                                                                                                   |                 |               |                 |               |          |        |   |      |       |     |     |     |
| District - Taluka                                                                              | Ahmadnagar-Ahmednagar                                                                                                                                                                                                    |                 |               |                 |               |          |        |   |      |       |     |     |     |
| PIN Code                                                                                       | 414003                                                                                                                                                                                                                   |                 |               |                 |               |          |        |   |      |       |     |     |     |
| Year of Establishment                                                                          | 1989                                                                                                                                                                                                                     |                 |               |                 |               |          |        |   |      |       |     |     |     |
| Telephone No. (With STD code)                                                                  | 0241-2421455                                                                                                                                                                                                             |                 |               |                 |               |          |        |   |      |       |     |     |     |
| Mobile Number & WhatsApp number                                                                | 9890487174 WhatsApp number-9890487174                                                                                                                                                                                    |                 |               |                 |               |          |        |   |      |       |     |     |     |
| E-Mail ID & Alternate E-Mail ID                                                                | ahmcahmednagar@yahoo.in, ac.ahmc989@gmail.com                                                                                                                                                                            |                 |               |                 |               |          |        |   |      |       |     |     |     |
| Web Site                                                                                       | www.ahmednagarhomoeopathicmedicalcollege.org                                                                                                                                                                             |                 |               |                 |               |          |        |   |      |       |     |     |     |
| Whether Land or Building Allotted by the government or public body                             | No.                                                                                                                                                                                                                      |                 |               |                 |               |          |        |   |      |       |     |     |     |
| Type of Land                                                                                   | On Ownership                                                                                                                                                                                                             |                 |               |                 |               |          |        |   |      |       |     |     |     |
| Location of College                                                                            | Within Municipal Corporations other than mentioned above                                                                                                                                                                 |                 |               |                 |               |          |        |   |      |       |     |     |     |
| College is established/located in Hilly Area/Tribal Area                                       | No.                                                                                                                                                                                                                      |                 |               |                 |               |          |        |   |      |       |     |     |     |
| Whether Aadhar based Biometric Attendance Available for all Staff (Teaching and Non Teaching)  | Yes                                                                                                                                                                                                                      |                 |               |                 |               |          |        |   |      |       |     |     |     |
| NAAC Accreditation (Accreditation must be valid as on date)                                    | No                                                                                                                                                                                                                       |                 |               |                 |               |          |        |   |      |       |     |     |     |
| Whether college is autonomous                                                                  | No                                                                                                                                                                                                                       |                 |               |                 |               |          |        |   |      |       |     |     |     |
| College NIRF Ranking within top 500 if any                                                     | No                                                                                                                                                                                                                       |                 |               |                 |               |          |        |   |      |       |     |     |     |
| Ph.D Holders percentage of Total Teaching Staff                                                | 3 %                                                                                                                                                                                                                      |                 |               |                 |               |          |        |   |      |       |     |     |     |
| Total number of research publications in International journals & patents filed by the college | 0                                                                                                                                                                                                                        |                 |               |                 |               |          |        |   |      |       |     |     |     |
| Placement of students                                                                          | 0                                                                                                                                                                                                                        |                 |               |                 |               |          |        |   |      |       |     |     |     |
| Name of the Director / Principal of the Institution                                            | Dr. Sunil Namdeo Rao Pawar                                                                                                                                                                                               |                 |               |                 |               |          |        |   |      |       |     |     |     |
| Person duly authorised in terms of section 2 (l) of the Act                                    | Dr Bhushan Raosaheb Anbhule Designation: President, Ahmednagar Homoeopathic Shikshan Sanstha Mobile No: 9922099995                                                                                                       |                 |               |                 |               |          |        |   |      |       |     |     |     |
| Sanctioned Intake capacity as per AICTE/PCI/COA/ University                                    | <table><tr><th>Sr. No</th><th>Sub Type</th><th>Sanction Intake</th><th>Actual Intake</th><th>Appeared</th><th>Passed</th></tr><tr><td>1</td><td>BHMS</td><td>387.5</td><td>268</td><td>354</td><td>277</td></tr></table> | Sr. No          | Sub Type      | Sanction Intake | Actual Intake | Appeared | Passed | 1 | BHMS | 387.5 | 268 | 354 | 277 |
| Sr. No                                                                                         | Sub Type                                                                                                                                                                                                                 | Sanction Intake | Actual Intake | Appeared        | Passed        |          |        |   |      |       |     |     |     |
| 1                                                                                              | BHMS                                                                                                                                                                                                                     | 387.5           | 268           | 354             | 277           |          |        |   |      |       |     |     |     |

## Bank Details of Institute/College

| Sr. No | Bank Name           | Account No  | Branch Name             |
|--------|---------------------|-------------|-------------------------|
| 1      | BANK OF MAHARASHTRA | 60427202382 | SAVEDI ROAD, AHMEDNAGAR |
| 2      | BANK OF MAHARASHTRA | 60126836161 | SAVEDI ROAD, AHMEDNAGAR |
| 3      | BANK OF MAHARASHTRA | 60047700513 | SAVEDI ROAD, AHMEDNAGAR |
| 4      | BANK OF MAHARASHTRA | 20074043868 | SAVEDI ROAD, AHMEDNAGAR |
| 5      | BANK OF MAHARASHTRA | 20074000039 | SAVEDI ROAD, AHMEDNAGAR |
| 6      | BANK OF MAHARASHTRA | 20074000006 | SAVEDI ROAD, AHMEDNAGAR |

## Form B2

|                                                                                                    |                                            |                                                      |                 |          |                       |              |   |
|----------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------|-----------------|----------|-----------------------|--------------|---|
| (A) Total No. of Students for the Course (Excluding PIO / Foreign National Students)               |                                            | 134                                                  | 91              | 41       | 95                    | 0            | 0 |
| (B) Total No PIO / Foreign National Students for the Course                                        |                                            | 0                                                    | 0               | 0        | 0                     | 0            | 0 |
| Year of recognition by respective council                                                          |                                            | 1989                                                 |                 |          |                       |              |   |
| Name of the University/Board/Affiliated Body to which this course is affiliated                    |                                            | Maharashtra University of Health sciences            |                 |          |                       |              |   |
| Whether Permitted by State Govt.                                                                   |                                            | Yes                                                  |                 |          |                       |              |   |
| Hostel Facility Status                                                                             |                                            | Yes<br>Boys- 35<br>Girls- 108<br>Total Capacity- 143 |                 |          |                       |              |   |
| Total No. of laboratories in the Department                                                        |                                            | 6                                                    |                 |          |                       |              |   |
| Total cost of Equipment in the Department (Rs. in Lakhs)                                           |                                            | 37 Rs. In Lakhs                                      |                 |          |                       |              |   |
| Total Cost of equipment in the Department including software (Rs. in Lakhs) in Working Condition   |                                            | A) UG                                                | 40 Rs. In Lakhs |          |                       |              |   |
| Total cost of equipments in the Department including software (Rs. in Lakhs) in Working Condition  |                                            | B) PG                                                | 0 Rs. In Lakhs  |          |                       |              |   |
| Whether Library facility is available (Departmental) Excluding Central Library if yes give details | No. of Titles                              | 15                                                   |                 |          |                       |              |   |
|                                                                                                    | No. of Books available                     | 7336                                                 |                 |          |                       |              |   |
|                                                                                                    | No. of Journals subscribed In current year | 17                                                   |                 |          |                       |              |   |
|                                                                                                    |                                            |                                                      |                 |          |                       |              |   |
| B) Carpet Area in Use for Library (in Sq. Mtr.)                                                    | 157.14                                     |                                                      |                 |          |                       |              |   |
| c) Facilities in Department - Library                                                              | 1.                                         | Computer with Internet Facility                      |                 |          |                       |              |   |
|                                                                                                    | 2.                                         | Homoeopath Software- Homoeopath Wild Fire- I.H.M.S   |                 |          |                       |              |   |
|                                                                                                    | 3.                                         | Temperaz , Acute Expert System, Dr. Jan\\s Eleme     |                 |          |                       |              |   |
|                                                                                                    | 4.                                         | Dr. Sehgal's Sejal's Expert System, Synergy & Pr     |                 |          |                       |              |   |
| No. of Staff                                                                                       |                                            |                                                      |                 |          |                       |              |   |
| Teaching Staff                                                                                     | As per Council norms                       | Posts filed in                                       |                 |          | Total Filled in Posts | Vacant Posts |   |
|                                                                                                    |                                            | Regular                                              | Adhoc           | Contract |                       |              |   |
| a) Professors                                                                                      | 6                                          | 6                                                    | 12              | 0        | 18                    |              |   |
| b) Assistant Professors / HOD                                                                      | 12                                         | 12                                                   | 0               | 0        | 12                    |              |   |

|                                                                                               |                                           |                                                    |               |                                            |                       |                                |           |           |
|-----------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------|---------------|--------------------------------------------|-----------------------|--------------------------------|-----------|-----------|
| c) Lecturers                                                                                  | 13                                        | 13                                                 | 0             | 0                                          | 13                    |                                |           |           |
| Form B4                                                                                       |                                           |                                                    |               |                                            |                       |                                |           |           |
| Student - Teacher Ratio                                                                       |                                           | Total Number of Teachers                           |               | Sanctioned Intake :387.5                   |                       | Student on Roll : 268          |           |           |
| a) With approved staff                                                                        |                                           | 31                                                 |               | Student - Teacher Ratio = 13:1             |                       | Student - Teacher Ratio = 9:1  |           |           |
| b) With (approved adhoc + contract) staff                                                     |                                           | 12                                                 |               | Student - Teacher Ratio = 32:1             |                       | Student - Teacher Ratio = 22:1 |           |           |
| Non Teaching Staff (in the Department)                                                        | As per council norms                      | Posts Filled in                                    |               |                                            | Total Filled in Posts | Vacant Posts                   |           |           |
|                                                                                               |                                           | Regular                                            | Adhoc         | Contract                                   |                       |                                |           |           |
| a) Technical                                                                                  | 10                                        | 10                                                 | 0             | 0                                          | 10                    |                                |           |           |
| b) Non- Technical                                                                             | 7                                         | 7                                                  | 0             | 0                                          | 7                     |                                |           |           |
| c) Class- IV                                                                                  | 4                                         | 4                                                  | 0             | 0                                          | 4                     |                                |           |           |
|                                                                                               | Total                                     | 21                                                 | 0             | 0                                          | 21                    | 0                              |           |           |
| Ratio of Non - Teaching - Teaching Staff                                                      |                                           | 1:2                                                |               |                                            |                       |                                |           |           |
| Form B5                                                                                       |                                           |                                                    |               |                                            |                       |                                |           |           |
| 15 Salary given to the staff (Whether it is as per 5th /6th Pay commission / any other norms) |                                           | Y                                                  |               |                                            |                       |                                |           |           |
| Whether Building is owned / Rental by college/ Institute:                                     |                                           | O                                                  |               |                                            |                       |                                |           |           |
| 16                                                                                            | b) if owned built-up area in 4758 Sq.Mtr. | Capital investment (Amount Rs. in Lakhs)           |               | College / Institute                        | Others                | Total                          |           |           |
|                                                                                               |                                           | 110                                                |               | 90                                         | 200                   |                                |           |           |
|                                                                                               |                                           | Recurring annual expenditure (Amount Rs. in Lakhs) |               | 19.5                                       | 0                     | 19.5                           |           |           |
|                                                                                               | b) If Rental Built-up area in 0 Sq.Mtr.   | Annual Expenditure (Amount Rs. in Lakhs)           |               | 0                                          | 0                     | 0                              |           |           |
| 17 Mention relation of the landlord with the College / Institute if Any                       |                                           | Owned                                              |               |                                            |                       |                                |           |           |
| Projected Addition                                                                            |                                           | College / Institute / Hostel                       |               |                                            |                       |                                |           |           |
| Particulars                                                                                   |                                           | 2022-23 (Rs.)                                      | 2023-24 (Rs.) | 2024-25 (Rs.)                              |                       |                                |           |           |
| a.                                                                                            | Land(are)                                 | 0                                                  | 0             | 0                                          |                       |                                |           |           |
| b.                                                                                            | Building (Built-up area in Sq. Mtr.)      | 8000000                                            | 4000000       | 3000000                                    |                       |                                |           |           |
| c.                                                                                            | Lab / Work shop                           | 250000                                             | 300000        | 400000                                     |                       |                                |           |           |
| d.                                                                                            | Laboratory equipments                     | 800000                                             | 850000        | 1000000                                    |                       |                                |           |           |
| e.                                                                                            | Books                                     | 150000                                             | 200000        | 200000                                     |                       |                                |           |           |
| f.                                                                                            | Furniture & dead stock                    | 700000                                             | 600000        | 450000                                     |                       |                                |           |           |
| g.                                                                                            | Vehicles                                  | 200000                                             | 300000        | 1500000                                    |                       |                                |           |           |
| h.                                                                                            | Others                                    | 500000                                             | 800000        | 1000000                                    |                       |                                |           |           |
| Total                                                                                         |                                           | 10600000                                           | 7050000       | 7550000                                    |                       |                                |           |           |
| Form B9                                                                                       |                                           |                                                    |               |                                            |                       |                                |           |           |
| Fees collected during last year per student for UG course                                     |                                           |                                                    |               |                                            |                       |                                |           |           |
| Year                                                                                          |                                           | No of Students                                     |               | Fees collected(Rs.)                        |                       |                                |           |           |
|                                                                                               |                                           | 2022-23                                            |               |                                            |                       |                                |           |           |
| 1 <sup>st</sup> Year                                                                          |                                           | 132                                                |               | 11211682                                   |                       |                                |           |           |
| 2 <sup>nd</sup> Year                                                                          |                                           | 90                                                 |               | 5740785                                    |                       |                                |           |           |
| 3 <sup>rd</sup> Year                                                                          |                                           | 38                                                 |               | 5797558                                    |                       |                                |           |           |
| 4 <sup>th</sup> Year                                                                          |                                           | 94                                                 |               | 8337643                                    |                       |                                |           |           |
| 5 <sup>th</sup> Year                                                                          |                                           | 0                                                  |               | 0                                          |                       |                                |           |           |
| Fees collected during last year per student for PG course                                     |                                           |                                                    |               |                                            |                       |                                |           |           |
| Year                                                                                          |                                           | No of Students                                     |               | Fees collected(Rs.)                        |                       |                                |           |           |
|                                                                                               |                                           | 2022-23                                            |               |                                            |                       |                                |           |           |
| 1 <sup>st</sup> Year                                                                          |                                           | 0                                                  |               | 0                                          |                       |                                |           |           |
| 2 <sup>nd</sup> Year                                                                          |                                           | 0                                                  |               | 0                                          |                       |                                |           |           |
| Fees collected (2022-23) per student for UG/PG course                                         |                                           | UG Course - 75950                                  |               |                                            |                       |                                |           |           |
|                                                                                               |                                           | PG Course - 0                                      |               |                                            |                       |                                |           |           |
| No of Students of 1st year                                                                    |                                           | Average fees collected per student(Amount in Rs.)  |               | Total fees collected (Amount Rs. in Lakhs) |                       |                                |           |           |
| a) Indian (Govt. Quota + Management)                                                          |                                           | 80000                                              |               | 13680000                                   |                       |                                |           |           |
| b) PIO + Foreign National                                                                     |                                           | 0                                                  |               | 0                                          |                       |                                |           |           |
| Form B10                                                                                      |                                           |                                                    |               |                                            |                       |                                |           |           |
| (A)                                                                                           |                                           | Administrative Staff in the Institute / College    |               |                                            |                       |                                |           |           |
| Name of the Principal / Director                                                              |                                           | Dr. Sunil Namdeo Rao Pawar                         |               |                                            |                       |                                |           |           |
| Regular Incharge                                                                              |                                           | Regular                                            |               |                                            |                       |                                |           |           |
| Pay Scale                                                                                     |                                           | 74880                                              |               |                                            |                       |                                |           |           |
| Faculty Details (Teaching and Administrator)                                                  |                                           |                                                    |               |                                            |                       |                                |           |           |
| Sr No                                                                                         | Name                                      | Appoint Type                                       | Appoint Date  | Joining Date                               | Streams Teach         | Faculty Type                   | Pay Scale | Grade Pay |
| 1                                                                                             | HARISHCHANDRE RANAJI RAMDAS               | Regular                                            | 1998-02-05    | 1998-02-05                                 | BHMS                  | Administrator                  | 5000-8000 | 477588    |
| 2                                                                                             | ROHOKALE DEVIDAS RAMDAS                   | Regular                                            | 1994-02-10    | 1994-02-10                                 | BHMS                  | Administrator                  | 5000-8000 | 585984    |
| 3                                                                                             | PANSARE SANTOSH BANSI                     | Regular                                            | 2001-07-04    | 2001-07-04                                 | BHMS                  | Administrator                  | 5000-8000 | 394920    |
| 4                                                                                             | LAWANDE KALPANA ADINATH                   | Regular                                            | 1998-07-22    | 1998-07-22                                 | BHMS                  | Administrator                  | 5000-8000 | 427966    |
| 5                                                                                             | BHALSING MAHESH TULSIRAM                  | Regular                                            | 2013-01-01    | 2013-01-01                                 | BHMS                  | Administrator                  | 5000-8000 | 240860    |
| 6                                                                                             | PATKAL DNYANESHWAR BHASKAR                | Regular                                            | 2021-04-01    | 2021-04-01                                 | BHMS                  | Administrator                  | 5000-8000 | 125040    |
| 7                                                                                             | KHAIRE SANDIP SHIVAJI                     | Regular                                            | 2015-12-12    | 2015-12-12                                 | BHMS                  | Administrator                  | 5000-8000 | 380567    |
| 8                                                                                             | PANSARE USHA SANTOSH                      | Regular                                            | 2016-04-01    | 2016-04-01                                 | BHMS                  | Administrator                  | 5000-8000 | 295080    |
| 9                                                                                             | HARDE SANTOSH BABANRAO                    | Regular                                            | 2003-10-26    | 2003-10-26                                 | BHMS                  | Administrator                  | 5000-8000 | 575110    |
| 10                                                                                            | JADHAV KALPANA NILESH                     | Regular                                            | 2021-11-01    | 2021-11-01                                 | BHMS                  | Administrator                  | 5000-8000 | 93600     |
| 11                                                                                            | MUTHAL KSHAMA VINOD                       | Regular                                            | 2017-02-06    | 2017-02-06                                 | BHMS                  | Administrator                  | 5000-8000 | 312923    |
| 12                                                                                            | GERANGE RAMDAS PANDURANG                  | Regular                                            | 1999-10-01    | 1999-10-01                                 | BHMS                  | Administrator                  | 3050-4590 | 281644    |
| 13                                                                                            | KARALE BHIMRAJ BABAN                      | Regular                                            | 1992-09-16    | 1992-09-16                                 | BHMS                  | Administrator                  | 5000-8000 | 307335    |
| 14                                                                                            | GERANGE ATUL BHAUSAHEB                    | Regular                                            | 2002-12-04    | 2002-12-04                                 | BHMS                  | Administrator                  | 5000-8000 | 309662    |

|    |                               |           |            |            |      |               |             |        |
|----|-------------------------------|-----------|------------|------------|------|---------------|-------------|--------|
| 15 | ATHARE NAVNATH BAPU           | Regular   | 2013-04-01 | 2013-04-01 | BHMS | Administrator | 5000-8000   | 322883 |
| 16 | JAGTAP SAGAR RAJARAM          | Regular   | 2016-06-01 | 2016-06-01 | BHMS | Administrator | 3050-4590   | 369585 |
| 17 | ANBHULE USHA BABAN            | Regular   | 2007-02-01 | 2007-02-01 | BHMS | Administrator | 3050-4590   | 291191 |
| 18 | PUNEKAR SHAM DHONDIBA         | Regular   | 2013-04-01 | 2013-04-01 | BHMS | Administrator | 3050-4590   | 330583 |
| 19 | PARDHE ANNA CHIMAJI           | Regular   | 2007-02-01 | 2007-02-01 | BHMS | Administrator | 3050-4590   | 337980 |
| 20 | GAIKWAD BHONI BABASAHEB       | Regular   | 2010-10-15 | 2010-10-15 | BHMS | Administrator | 3050-4590   | 209875 |
| 21 | JADHAV RADHIKA RAMDAS         | Regular   | 1994-07-01 | 1994-07-01 | BHMS | Administrator | 3050-4590   | 307019 |
| 22 | PAWAR SUNIL NAMDEORAO         | Regular   | 1991-08-31 | 1991-08-31 | BHMS | Teaching      | 12000-18300 | 907555 |
| 23 | SAYYED SHAKIL CHAND           | Regular   | 1989-10-01 | 1989-10-01 | BHMS | Teaching      | 12000-18300 | 687180 |
| 24 | THUBE KALPANA SHARAD          | Regular   | 1990-09-20 | 1990-09-20 | BHMS | Teaching      | 12000-18300 | 676418 |
| 25 | WAKLE RAJENDRA SADASHIV       | Regular   | 1995-03-20 | 1995-03-20 | BHMS | Teaching      | 12000-18300 | 571420 |
| 26 | MEHETRE MINAL GAJANAN         | Regular   | 1997-06-02 | 1997-09-02 | BHMS | Teaching      | 12000-18300 | 624451 |
| 27 | TAMBE JYOTI BHAUSAHEB         | Regular   | 2002-07-04 | 2002-07-04 | BHMS | Teaching      | 12000-18300 | 557540 |
| 28 | DESHMUKH VIDYA AJAY           | Regular   | 1991-02-01 | 1991-02-01 | BHMS | Teaching      | 10000-15200 | 629637 |
| 29 | PARDESHI KAILASSING GOKULSING | Regular   | 1997-07-01 | 1997-07-01 | BHMS | Teaching      | 10000-15200 | 548810 |
| 30 | BHAGWAT SUBHASH RADHAKISAN    | Regular   | 1991-08-31 | 1991-08-31 | BHMS | Teaching      | 10000-15200 | 386730 |
| 31 | THORAT RAJENDRA KARBHARI      | Regular   | 2000-07-04 | 2000-07-04 | BHMS | Teaching      | 10000-15200 | 453490 |
| 32 | PAWAR DILIP DATTATRAYA        | Regular   | 2000-07-04 | 2000-07-04 | BHMS | Teaching      | 10000-15200 | 517300 |
| 33 | WARE SONALI AVINASH           | Regular   | 2002-08-20 | 2002-08-20 | BHMS | Teaching      | 10000-15200 | 489370 |
| 34 | SAYYED NAZIMA SHAKIL          | Regular   | 2005-03-01 | 2005-03-01 | BHMS | Teaching      | 10000-15200 | 313870 |
| 35 | DHONE SHILPA SURESHRAO        | Regular   | 2009-05-17 | 2009-05-17 | BHMS | Teaching      | 10000-15200 | 358140 |
| 36 | BHAPKAR VISHWAS VITTHALRAO    | Regular   | 2002-06-01 | 2002-06-01 | BHMS | Teaching      | 10000-15200 | 242770 |
| 37 | JAWALE DEVENDRA ICHHARAM      | Regular   | 2014-03-20 | 2014-03-20 | BHMS | Teaching      | 10000-15200 | 201284 |
| 38 | SOLE MINAL HEMANT             | Regular   | 2007-08-19 | 2007-08-19 | BHMS | Teaching      | 10000-15200 | 392810 |
| 39 | PANDE SHOBHANA SUBHASH        | Regular   | 2000-07-04 | 2000-07-04 | BHMS | Teaching      | 10000-15200 | 510590 |
| 40 | BHAWAR PUNAM THAKAJI          | Regular   | 2008-07-17 | 2008-07-17 | BHMS | Teaching      | 8000-13500  | 182452 |
| 41 | PAGARE MEDHA SHAM             | Regular   | 2000-07-04 | 2000-07-04 | BHMS | Teaching      | 8000-13500  | 502187 |
| 42 | GITE SANTOSKUMAR ANANDRAO     | Regular   | 2009-05-07 | 2009-05-07 | BHMS | Teaching      | 8000-13500  | 303530 |
| 43 | BHAPKAR SHUBHANGI VISHWAS     | Regular   | 2002-06-01 | 2002-06-01 | BHMS | Teaching      | 8000-13500  | 241565 |
| 44 | KUTAL PRASHANT DATTATRAY      | Regular   | 2007-08-19 | 2007-08-19 | BHMS | Teaching      | 8000-13500  | 345700 |
| 45 | SONAWANE GAURAV VILAS         | Regular   | 2020-01-18 | 2020-01-18 | BHMS | Teaching      | 8000-13500  | 497908 |
| 46 | TELORE AMOL RANGNATH          | Regular   | 2011-08-16 | 2011-08-16 | BHMS | Teaching      | 8000-13500  | 140706 |
| 47 | NARUTE SOMESHWAR VAJINATH     | Regular   | 2010-08-14 | 2010-08-14 | BHMS | Teaching      | 8000-13500  | 288300 |
| 48 | KAKDE VAISHALI VINOD          | Regular   | 2017-07-26 | 2017-07-26 | BHMS | Teaching      | 8000-13500  | 233902 |
| 49 | MARKAD NISHA ABASAHEB         | Regular   | 2017-12-30 | 2017-12-30 | BHMS | Teaching      | 8000-13500  | 186429 |
| 50 | SHAIKH RIZWAN AHMED SHABBIR   | Regular   | 2017-12-31 | 2017-12-31 | BHMS | Teaching      | 8000-13500  | 224409 |
| 51 | BHANDARI POOJA SANJAY         | Regular   | 2020-12-01 | 2020-12-01 | BHMS | Teaching      | 8000-13500  | 209806 |
| 52 | WILAYATE VINAYAK ASARAM       | Regular   | 2021-01-05 | 2021-01-05 | BHMS | Teaching      | 8000-13500  | 215423 |
| 53 | GUGALE SAPNA ROHIT            | Temporary | 2018-12-17 | 2018-12-17 | BHMS | Teaching      | 3050-4590   | 50220  |
| 54 | RAJMANE GURULING SADASHIVRAO  | Temporary | 2001-01-16 | 2001-01-16 | BHMS | Teaching      | 7020-9480   | 91620  |
| 55 | FASE MUKUND MOHANLAL          | Temporary | 2017-06-19 | 2017-06-19 | BHMS | Teaching      | 3050-4590   | 6000   |
| 56 | BARHATE VIJAYA BALKRISHNA     | Temporary | 2007-08-19 | 2007-08-19 | BHMS | Teaching      | 3050-4590   | 6000   |
| 57 | PATIL NARENDRA KHANDU         | Adhoc     | 2018-07-02 | 2018-07-02 | BHMS | Teaching      | 3050-4590   | 6000   |
| 58 | ANBHULE BHUSHAN RAOSAHEB      | Adhoc     | 2009-05-17 | 2009-05-17 | BHMS | Teaching      | 3050-4590   | 9060   |
| 59 | ANBHULE SHEKLE DIPALI BHUSHAN | Adhoc     | 2018-06-01 | 2018-06-01 | BHMS | Teaching      | 3050-4590   | 9060   |
| 60 | FIRODIYA SUBHASH PANALAL      | Adhoc     | 2002-02-19 | 2002-02-19 | BHMS | Teaching      | 3050-4590   | 6000   |
| 61 | GUGALE ROHIT ARVIND           | Adhoc     | 2018-12-06 | 2018-12-06 | BHMS | Teaching      | 3050-4590   | 52380  |
| 62 | NEMANE SUSHIL ASHOK           | Adhoc     | 2017-06-01 | 2017-06-01 | BHMS | Teaching      | 3050-4590   | 6000   |
| 63 | SHINDE ASHOKKUMAR MANOHAR     | Adhoc     | 2021-01-01 | 2021-01-01 | BHMS | Teaching      | 3050-4590   | 0      |
| 64 | SHIRPURWAR JAYPRAKASH DILIP   | Adhoc     | 2021-04-01 | 2021-04-01 | BHMS | Teaching      | 3050-4590   | 0      |

|       |                                                                                  |                                |                        |                                                              |                                                                                |                                                                                                                           |  |  |
|-------|----------------------------------------------------------------------------------|--------------------------------|------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--|--|
| (c)   | Student - Teacher Ratio (Total no. students & total no. of staff in the college) |                                |                        |                                                              |                                                                                |                                                                                                                           |  |  |
| Sr No | Stream                                                                           | Total Sanction Intake Capacity | Student: Teacher Ratio | No. of Teaching staff to be employed as per staffing pattern | Whether teaching staff is in excess of required staff as per staffing patterns | If teaching staff employed is less than required staff as per staffing pattern then No. of person short of required staff |  |  |
| 1     | BHMS                                                                             | 387.5                          | 9:1                    | 44                                                           | 0                                                                              | 0                                                                                                                         |  |  |

|     |                                                                                            |       |                      |  |  |  |  |  |
|-----|--------------------------------------------------------------------------------------------|-------|----------------------|--|--|--|--|--|
| (d) | Teaching To Non-Teaching Ratio -                                                           |       |                      |  |  |  |  |  |
|     |                                                                                            | Ratio | As per Council Norms |  |  |  |  |  |
|     | Inclusive of administrative, ministerial, Technical & other unskilled & semi skilled staff | 2:1   | 2:1                  |  |  |  |  |  |

#### VERIFICATION

(The person signing the Verification clause must satisfy himself / herself about correctness of the information before affixing his / her signature)

I, \_\_\_\_\_ (full name in block letters), son / daughter of \_\_\_\_\_ solemnly declare that to the best of my knowledge, the information given in this proforma and statements accompanying is correct and complete. I further declare that I am submitting this proforma in my capacity as \_\_\_\_\_ and I am also authorised in terms of section 2(i) of the Act to submit the same and verify it.

Date

Place

  
अध्यक्ष

अहमदनगर होमिओपैथिक शिक्षण संस्था  
सावेडी रोड, अहमदनगर

Signature and Seal of person authorised in terms of section 2 (i) of the Act with Code No. \_\_\_\_\_

| FORM-C Central Library Facility                                                                                                                             |                                                      |                                                                                      |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------|-------|
| Total No of student in the Institute                                                                                                                        |                                                      | 368                                                                                  |       |
| Reading hall capacity                                                                                                                                       |                                                      | 120                                                                                  |       |
| Total carpet Area Sq.Mtr.                                                                                                                                   |                                                      | 157.14                                                                               |       |
| a)                                                                                                                                                          | No. of Titles                                        | 15                                                                                   |       |
| b)                                                                                                                                                          | No. of Books                                         | 7336                                                                                 |       |
| c)                                                                                                                                                          | No. of National Journals                             | 15                                                                                   |       |
| d)                                                                                                                                                          | No. of International Journals                        | 2                                                                                    |       |
| e)                                                                                                                                                          | Non-Teaching Journals                                | 22                                                                                   |       |
| <b>Total Cost of</b>                                                                                                                                        |                                                      |                                                                                      |       |
| f)                                                                                                                                                          | a) Books                                             | 10.65                                                                                | Lakhs |
|                                                                                                                                                             | b) Subscription for Journal                          | 0.29                                                                                 | Lakhs |
| g)                                                                                                                                                          | Cost of Furniture                                    | 3.86                                                                                 | Lakhs |
| h)                                                                                                                                                          | Whether Xerox facility is available                  | Y                                                                                    |       |
| i)                                                                                                                                                          | Whether Internet facility is available               | Y                                                                                    |       |
|                                                                                                                                                             | Band Width                                           | 512                                                                                  |       |
| j)                                                                                                                                                          | No. of Computer available in the Library             | PIII                                                                                 | 0     |
|                                                                                                                                                             |                                                      | PIV                                                                                  | 1     |
|                                                                                                                                                             |                                                      | PV                                                                                   | 0     |
| k)                                                                                                                                                          | Whether multimedia facility is available             | Y                                                                                    |       |
| l)                                                                                                                                                          | Whether digitization of library is done              | Y                                                                                    |       |
| m)                                                                                                                                                          | Any other amenities provided to students in library. | Printer , Scanner , Internet Facility , Zerox Machine , No. of Homoco Software No. 7 |       |
| Date                                                                                                                                                        |                                                      |                                                                                      |       |
| Place                                                                                                                                                       |                                                      |                                                                                      |       |
| <br><b>अहमदनगर होमियोपैथिक शिक्षण संस्था</b><br><b>होमियोपैथी, अहमदनगर</b> |                                                      |                                                                                      |       |
| Signature and Seal of person authorized to sign on behalf of the Act with Code No.                                                                          |                                                      |                                                                                      |       |

## FORM-D Information of Central Computing Facilities in the Institute

|    |                                                                                   |                  |
|----|-----------------------------------------------------------------------------------|------------------|
| 1  | Whether the central computing facility is available                               | Y                |
| 2  | Number of PIII or equivalent and above PC available                               | 35               |
| 3  | Whether legal licenses of System & Application Software available?                | Y                |
| 4  | Number of System Software's available                                             | 1                |
| 5  | Number of Applications Software's available                                       | 5                |
| 6  | Number of Printers available (Type: DMP/ DeskJet / LaserJet)                      | 1                |
| 7  | Number of Scanners available                                                      | 1                |
| 8  | Total cost of the printers and scanners                                           | 84300            |
| 9  | Whether the Generator / UPS back-up available(back-up period and capacity in KVA) | Y                |
| 10 | Whether the Campus is Networked.                                                  | Y                |
| 11 | Whether the Laboratories are Networked through LAN                                | Y                |
| 12 | Whether is internet connection is available                                       | Y                |
| 13 | If yes specify type Dialup/ISDN/DSL/Leased Line/ any other                        | DSL              |
| 14 | Specify Bandwidth available                                                       | 512              |
| 15 | Specify compression ratio                                                         | 1:8              |
| 16 | Cost of Hardware in Computer Center                                               | Rs. Lakhs 217800 |
| 17 | Cost of Software in Computer Center                                               | Rs. Lakhs 334500 |
| 18 | Cost of Furniture in Computer Center                                              | Rs. Lakhs 218600 |
| 19 | Annual fee of the Internet Services in                                            | Rs. Lakhs 25600  |
| 20 | Staff in Computer Center                                                          |                  |
|    |                                                                                   | Number Pay Scale |
|    | 1. System Manager                                                                 | N 0 0            |
|    | 2. System Analyst                                                                 | N 0 0            |
|    | 3. Computer Programmer                                                            | N 0 0            |
|    | 4. Computer Operator                                                              | Y 1 30970        |
|    | 5. Non - Teaching Staff                                                           | Y 1 24670        |
|    | 6. Maintenance Staff                                                              | Y 1 26045        |

Date:

Place:



अध्यक्ष

Signature and Seal of person authorized to sign this form (Name of the person in charge of the computer center)

सावेडी रोड, अहमदनगर

## FORM-E

| (A) Details of Teaching and Non Teaching staff for the Accounting Year 2022-23             |                                                                                                                                                                              |                                                             |                  |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------|
| Sr No                                                                                      | Particular                                                                                                                                                                   | Actual requirement of Staff as per respective Council norms | Actual appointed |
| 1                                                                                          | PROFESSOR                                                                                                                                                                    | 6                                                           | 6                |
| 2                                                                                          | ASSOCIATE PROFESSOR                                                                                                                                                          | 12                                                          | 12               |
| 3                                                                                          | ASSISTANT PROFESSOR                                                                                                                                                          | 13                                                          | 13               |
| 4                                                                                          | GUEST LECTURER                                                                                                                                                               | 12                                                          | 12               |
| 5                                                                                          | TECHNICAL STAFF                                                                                                                                                              | 10                                                          | 10               |
| 6                                                                                          | NON TECHNICAL STAFF                                                                                                                                                          | 7                                                           | 7                |
| 7                                                                                          | CLASS IV                                                                                                                                                                     | 4                                                           | 4                |
| Total                                                                                      |                                                                                                                                                                              | 64                                                          | 64               |
| Date                                                                                       |                                                                                                                                                                              |                                                             |                  |
| Place                                                                                      | <br><b>अध्यक्ष</b><br><b>अहमदनगर होमिओपैथिक शिक्षण संस्था</b><br><b>सोपेटी रोड, अहमदनगर</b> |                                                             |                  |
| Signature and Seal of person authorised in terms of section 2 (f) of the Act with Code No. |                                                                                                                                                                              |                                                             |                  |

# FEES REGULATING AUTHORITY - 2024-25, Mumbai

305, Govt. Polytechnic Building, Ali Yawar Jung Marg, Bandra (E), Mumbai - 400 051 (M.S.), INDIA



Print

## Online Fee Approval Proposal for Academic Year 2024-25

|                                |                                                                |
|--------------------------------|----------------------------------------------------------------|
| Name of the College /Institute | BHMS0022 - Ahmednagar Homoeopathic Medical College, Ahmednagar |
| Address                        | Savedi Road, Ahmednagar                                        |

To,  
The Hon'ble Chairman,  
Fees Regulating Authority,  
Maharashtra State,  
Mumbai - 400 051

### Income Details

| Sr. No       | Income Head      | Total Income | Segmental bifurcation of Income |         |        |          |       |
|--------------|------------------|--------------|---------------------------------|---------|--------|----------|-------|
|              |                  |              | BHMS                            | Non FRA | Hostel | Hospital | Trust |
| 1            | TUITION FEE      | 37924551     | 37924551                        | 0       | 0      | 0        | 0     |
| 2            | DEVELOPEMENT FEE | 3408990      | 3408990                         | 0       | 0      | 0        | 0     |
| Total Income |                  | 41333541     | 41333541                        | 0       | 0      | 0        | 0     |

### Income Conversion Details

| Sr. No                  | Income Head                                                                                                                                       | Total Income | Segmental bifurcation of Income Conversion |         |        |          |       |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------|---------|--------|----------|-------|
|                         |                                                                                                                                                   |              | BHMS                                       | Non FRA | Hostel | Hospital | Trust |
| 1                       | Development Fees Upload No. of regular and/or repeater students * Dev. Fee<br>= Total dev. fee (Year-wise and course-wise bifurcation)            | 3408990      | Total<br>3408990<br>Deductible<br>0        | 0       | 0      | 0        | 0     |
| 2                       | Tuition Fees Upload No. of regular students and/or repeater students *<br>Tuition fee = Total Tuition Fee (Year-wise and course-wise bifurcation) | 37924551     | Total<br>37924551<br>Deductible<br>0       | 0       | 0      | 0        | 0     |
| Total Income            |                                                                                                                                                   | 41333541     | 41333541                                   | 0       | 0      | 0        | 0     |
| Total Deductible Income |                                                                                                                                                   | 0            | 0                                          |         |        |          |       |

### Expenses Details

| Sr. No | Expense Head                            | Total Expense | Segmental bifurcation of Expense |         |        |          |       |
|--------|-----------------------------------------|---------------|----------------------------------|---------|--------|----------|-------|
|        |                                         |               | BHMS                             | Non FRA | Hostel | Hospital | Trust |
| 1      | STUDENT WLFARE,SPORTS & NSS EXP.        | 30995         | 30995                            | 0       | 0      | 0        | 0     |
| 2      | FRA PROCESSING FEE                      | 82306         | 82306                            | 0       | 0      | 0        | 0     |
| 3      | BANK COMMISSION                         | 1147          | 1147                             | 0       | 0      | 0        | 0     |
| 4      | STAFF CONVEYANCE, TRAVELLING EXPENCES   | 65742         | 65742                            | 0       | 0      | 0        | 0     |
| 5      | EXCESS OF EXPENDITURE OVER INCOME       | 16062575      | 16062575                         | 0       | 0      | 0        | 0     |
| 6      | MISC. ERXPENCES                         | 788           | 788                              | 0       | 0      | 0        | 0     |
| 7      | STUDENT CULTURAL ACTIVITIES             | 228484        | 228484                           | 0       | 0      | 0        | 0     |
| 8      | STAFF WELFARE & MEETING EXPENCES        | 95904         | 95904                            | 0       | 0      | 0        | 0     |
| 9      | CORPORATION WATER SUPPLY CHARGES & EXP. | 92125         | 92125                            | 0       | 0      | 0        | 0     |
| 10     | LABORATORY CONSUMABLE MATERIAL EXP.     | 68373         | 68373                            | 0       | 0      | 0        | 0     |
| 11     | ELECTRIC BILLS & EXP.                   | 306327        | 306327                           | 0       | 0      | 0        | 0     |
| 12     | TELEPHONE BILLS                         | 13365         | 13365                            | 0       | 0      | 0        | 0     |
| 13     | TEACHERS TRAINING & WORKSHOP            | 3684          | 3684                             | 0       | 0      | 0        | 0     |
| 14     | STUDENTS JOURNALS PRINTING              | 316461        | 316461                           | 0       | 0      | 0        | 0     |
| 15     | STATIONARY EXPENCES                     | 92881         | 92881                            | 0       | 0      | 0        | 0     |
| 16     | REPAIRS & MAINTAINANCE                  | 84395         | 84395                            | 0       | 0      | 0        | 0     |
| 17     | PRINTING EXPENCES                       | 25900         | 25900                            | 0       | 0      | 0        | 0     |
| 18     | POSTAGE EXPENCES                        | 5227          | 5227                             | 0       | 0      | 0        | 0     |
| 19     | NEWS PAPER & PERIODICALS                | 13050         | 13050                            | 0       | 0      | 0        | 0     |
| 20     | INTERNET & WEB CHARGES                  | 22787         | 22787                            | 0       | 0      | 0        | 0     |
| 21     | NCH INSPECTION FEE                      | 118000        | 118000                           | 0       | 0      | 0        | 0     |
| 22     | HOMOEOPATHIC MEDICINAL GARDEN           | 7020          | 7020                             | 0       | 0      | 0        | 0     |
| 23     | HOMOEOPATHIC SEMINARS                   | 5103          | 5103                             | 0       | 0      | 0        | 0     |
| 24     | HOMOEOPATHIC JOURNALS                   | 57690         | 57690                            | 0       | 0      | 0        | 0     |
| 25     | MUHS AFFILIATION FEES                   | 400000        | 400000                           | 0       | 0      | 0        | 0     |
| 26     | EDUCATIONAL TOUR                        | 1012          | 1012                             | 0       | 0      | 0        | 0     |
| 27     | COMPUTER REPAIRS                        | 7230          | 7230                             | 0       | 0      | 0        | 0     |
| 28     | INTERNAL EXAMINATION EXPENCES           | 44009         | 44009                            | 0       | 0      | 0        | 0     |
| 29     | BUILDING REPAIRS                        | 1949966       | 1949966                          | 0       | 0      | 0        | 0     |
| 30     | AUDIT FEE                               | 11300         | 11300                            | 0       | 0      | 0        | 0     |
| 31     | ARA PROCESSING FEE                      | 100059        | 100059                           | 0       | 0      | 0        | 0     |
| 32     | ADVERTTISEMENT FOR STAFF RECRUITMENT    | 1499          | 1499                             | 0       | 0      | 0        | 0     |

|                |                                                |          |          |   |   |   |   |
|----------------|------------------------------------------------|----------|----------|---|---|---|---|
| 33             | ADVERTISEMENT EXP.                             | 7658     | 7658     | 0 | 0 | 0 | 0 |
| 34             | FURNITURES & DEADSTOCKS REPAIRS                | 76534    | 76534    | 0 | 0 | 0 | 0 |
| 35             | TEACHING & NON - TEACHING STAFF SALARY EXPENCE | 20933945 | 20933945 | 0 | 0 | 0 | 0 |
| Total Expenses |                                                | 41333541 | 41333541 | 0 | 0 | 0 | 0 |

| Expenses Conversion Details                  |                                                                                                                                                                                    |                |                                                                                           |                 |        |          |       |
|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------|-----------------|--------|----------|-------|
| Main Head                                    | Sub Head                                                                                                                                                                           | Total Expenses | Segmental bifurcation of Expenses                                                         |                 |        |          |       |
|                                              |                                                                                                                                                                                    |                | BHMS                                                                                      | Non FRA Courses | Hostel | Hospital | Trust |
| Salary - Teaching Staff                      | Pay                                                                                                                                                                                | 12884022       | Total<br>12884022<br>Paid<br>12884022<br>Provision for Unpaid<br>0<br>Claimed<br>12884022 | 0               | 0      | 0        | 0     |
| Salary - Teaching Staff                      | Colleges Contribution to PF                                                                                                                                                        | 628797         | Total<br>628797<br>Paid<br>628797<br>Provision for Unpaid<br>0<br>Claimed<br>628797       | 0               | 0      | 0        | 0     |
| Salary - Teaching Staff                      | Admin Charges PF                                                                                                                                                                   | 52460          | Total<br>52460<br>Paid<br>52460<br>Provision for Unpaid<br>0<br>Claimed<br>52460          | 0               | 0      | 0        | 0     |
| Salary of Non-Teaching Staff - Regular/Adhoc | Pay                                                                                                                                                                                | 6977395        | Total<br>6977395<br>Paid<br>6977395<br>Provision for Unpaid<br>0<br>Claimed<br>6977395    | 0               | 0      | 0        | 0     |
| Salary of Non-Teaching Staff - Regular/Adhoc | Colleges Contribution to PF                                                                                                                                                        | 361115         | Total<br>361115<br>Paid<br>361115<br>Provision for Unpaid<br>0<br>Claimed<br>361115       | 0               | 0      | 0        | 0     |
| Salary of Non-Teaching Staff - Regular/Adhoc | Admin Charges PF                                                                                                                                                                   | 30156          | Total<br>30156<br>Paid<br>30156<br>Provision for Unpaid<br>0<br>Claimed<br>30156          | 0               | 0      | 0        | 0     |
| Affiliation                                  | Inspection Fee paid to various Competent / Affiliating Authorities Upload - the receipt showing acknowledgement of Payment of inspection fee by the affiliating authority          | 118000         | Total<br>118000<br>Claimed<br>118000                                                      | 0               | 0      | 0        | 0     |
| Affiliation                                  | University Affiliation Fee Upload the receipt showing acknowledgement of Affiliation Fees paid to the University                                                                   | 400000         | Total<br>400000<br>Claimed<br>400000                                                      | 0               | 0      | 0        | 0     |
| Repairs and Maintenance                      | Repairs & Maintenance of College Building Upload - Item wise List with course wise bifurcation                                                                                     | 1949966        | Total<br>1949966<br>Claimed<br>1949966                                                    | 0               | 0      | 0        | 0     |
| Repairs and Maintenance                      | Furniture, Equipments, Vehicle, Computers, Electrification, etc Maintenance Upload - Item wise List with course wise bifurcation                                                   | 168159         | Total<br>168159<br>Claimed<br>168159                                                      | 0               | 0      | 0        | 0     |
| Audit Fees                                   | Audit Fee - College                                                                                                                                                                | 11300          | Total<br>11300<br>Claimed<br>11300                                                        | 0               | 0      | 0        | 0     |
| Fee Regulating Authority fees                | Processing fee/Review fee paid to Fees Regulating Authority Upload Processing Fee/Review fee paid to Fees Regulating Authority                                                     | 82306          | Total<br>82306<br>Claimed<br>82306                                                        | 0               | 0      | 0        | 0     |
| Admissions Regulating Authority              | Processing fee paid to Admission Regulating Authority Upload - Processing fee paid to Admission Regulating Authority                                                               | 100059         | Total<br>100059<br>Claimed<br>100059                                                      | 0               | 0      | 0        | 0     |
| Expenditure of Advertisement                 | Recruitment of Staff published in the newspaper Upload Item wise List with course wise bifurcation along with copies of advertisement towards advertisement published in newspaper | 1499           | Total<br>1499<br>Claimed<br>1499                                                          | 0               | 0      | 0        | 0     |
| Expenditure of Advertisement                 | Admission published in the newspaper Upload Item wise List with course wise bifurcation towards advertisement publish in newspaper                                                 | 7658           | Total<br>7658<br>Claimed<br>7658                                                          | 0               | 0      | 0        | 0     |

|                                                                        |                                                                                                                                                                                  |               |                                      |   |   |   |   |
|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------|---|---|---|---|
| Expenses related to Students                                           | 1. Students Gathering Expenses                                                                                                                                                   | 228484        | Total<br>228484<br>Claimed<br>228484 | 0 | 0 | 0 | 0 |
| Expenses related to Students                                           | 2. Student sports activities & gymkhana expenses                                                                                                                                 | 30995         | Total<br>30995<br>Claimed<br>30995   | 0 | 0 | 0 | 0 |
| Expenses related to Students                                           | 5. Industrial visit/tour Upload Name of the Company visited, date, no of students, charges per head, Travelling, Food and accommodation charges if any                           | 1012          | Total<br>1012<br>Claimed<br>1012     | 0 | 0 | 0 | 0 |
| Bank Interest / Commission / Charges                                   | Bank Charges/Bank Commission                                                                                                                                                     | 1147          | Total<br>1147<br>Claimed<br>1147     | 0 | 0 | 0 | 0 |
| Conference and Seminar                                                 | Conferences Seminar - Faculties Item wise list of expenditure with receipt(s) of payment made towards amount claimed under the head of Conference and Seminar of Faculties       | 8787          | Total<br>8787<br>Claimed<br>8787     | 0 | 0 | 0 | 0 |
| Meeting Fees and Expenses                                              | Academic meeting of staff and faculties                                                                                                                                          | 95904         | Total<br>95904<br>Claimed<br>95904   | 0 | 0 | 0 | 0 |
| Meeting Fees and Expenses                                              | Conveyance, Travelling, etc. for official purposes to faculty & staff                                                                                                            | 65742         | Total<br>65742<br>Claimed<br>65742   | 0 | 0 | 0 | 0 |
| Communication Expenses                                                 | Internet Charges Upload - receipt & proof of payment made to provider                                                                                                            | 22787         | Total<br>22787<br>Claimed<br>22787   | 0 | 0 | 0 | 0 |
| Communication Expenses                                                 | Telephone, Mobile, Fax Charges                                                                                                                                                   | 13365         | Total<br>13365<br>Claimed<br>13365   | 0 | 0 | 0 | 0 |
| Communication Expenses                                                 | Postage, Courier Charges                                                                                                                                                         | 5227          | Total<br>5227<br>Claimed<br>5227     | 0 | 0 | 0 | 0 |
| Printing and Stationery                                                | Exam papers and form printing                                                                                                                                                    | 69909         | Total<br>69909<br>Claimed<br>69909   | 0 | 0 | 0 | 0 |
| Printing and Stationery                                                | Other stationary                                                                                                                                                                 | 409342        | Total<br>409342<br>Claimed<br>409342 | 0 | 0 | 0 | 0 |
| Establishment Expenses                                                 | Electricity Upload Electricity Bill and Receipts                                                                                                                                 | 306327        | Total<br>306327<br>Claimed<br>306327 | 0 | 0 | 0 | 0 |
| Establishment Expenses                                                 | Water and Tanker Charges Upload Copies of bills and receipts of payments made towards water charges with course-wise bifurcation claimed as an expenditure in the proposal form. | 92125         | Total<br>92125<br>Claimed<br>92125   | 0 | 0 | 0 | 0 |
| Establishment Expenses                                                 | Gardening Material Upload Item wise list of expenditure with receipt(s) of payment made towards amount claimed under the head of Gardening material                              | 7020          | Total<br>7020<br>Claimed<br>7020     | 0 | 0 | 0 | 0 |
| Laboratory Material and Other Consumable for College                   | Laboratory Material Upload Item wise list of expenditure with receipt(s) of payment made towards amount claimed under the head of Laboratory Expenses                            | 18418         | Total<br>18418<br>Claimed<br>18418   | 0 | 0 | 0 | 0 |
| Laboratory Material and Other Consumable for College                   | Demonstration Material Upload Item wise list of expenditure with receipt(s) of payment made towards amount claimed under the head of Demonstration Material expenses             | 13895         | Total<br>13895<br>Claimed<br>13895   | 0 | 0 | 0 | 0 |
| Laboratory Material and Other Consumable for College                   | Consumables, Chemicals etc. Upload Item wise list of expenditure with receipt(s) of payment made towards amount claimed under the head of Chemicals, Consumable etc. expenses    | 36060         | Total<br>36060<br>Claimed<br>36060   | 0 | 0 | 0 | 0 |
| Other Expenses                                                         | All other expenses not categories/ not grouped in any heads/sub heads given above Upload - Itemwise list of expenses, with the particulars                                       | 788           | Total<br>788<br>Claimed<br>788       | 0 | 0 | 0 | 0 |
| Magazine, Journals, periodicals etc subscription                       | Magazine, Journals, periodicals etc subscription                                                                                                                                 | 70740         | Total<br>70740<br>Claimed<br>70740   | 0 | 0 | 0 | 0 |
| Excess of income over expenditure as per audited IE account of college | Excess of income over expenditure as per audited IE account of college                                                                                                           | 16062575      | Total<br>16062575<br>Claimed<br>0    | 0 | 0 | 0 | 0 |
| Total Expenses                                                         |                                                                                                                                                                                  | 41333541      | 41333541                             | 0 | 0 | 0 | 0 |
| Total Claimed Expenses                                                 |                                                                                                                                                                                  | 25270966      |                                      |   |   |   |   |
| Allowability of Hospital Expenses                                      |                                                                                                                                                                                  |               |                                      |   |   |   |   |
| Hospital Year of Establishment                                         |                                                                                                                                                                                  | 1989          |                                      |   |   |   |   |
| Financial Details (Rs)                                                 |                                                                                                                                                                                  |               |                                      |   |   |   |   |
| Total Hospital Income                                                  |                                                                                                                                                                                  | 1900852       |                                      |   |   |   |   |
| Total Hospital Expenses                                                |                                                                                                                                                                                  | 5527704       |                                      |   |   |   |   |
| Hospital Deficit = Total expenses - Total income                       |                                                                                                                                                                                  | 3626852       |                                      |   |   |   |   |
| Total Deficit                                                          |                                                                                                                                                                                  | 3626852       |                                      |   |   |   |   |
| Claimed Deficit                                                        |                                                                                                                                                                                  | BHMS: 4987314 |                                      |   |   |   |   |

**FOR OFFICE USE ONLY**

Received the fee approval proposal for academic year 2024-25

Proposal for Academic Year 2024-25

Accepted

or

Returned as Deficient Proposal. Deficiencies mentioned as per the Checklist

Sr. No. \_\_\_\_\_

Date: / /

Verified by  
(Name of the Clerk & its Signature)

Signature of Section Officer  
FEES REGULATING AUTHORITY - 2024-25

## FEES REGULATING AUTHORITY - 2024-25, Mumbai

305, Govt. Polytechnic Building, Ali Yawar Jung Marg, Bandra (E), Mumbai - 400 051 (M.S.), INDIA



### Online Fee Approval Proposal for Academic Year 2024-25

To,  
The Hon'ble Chairman,  
Fees Regulating Authority,  
Maharashtra State,  
Mumbai - 400 051

Name of the College/Institute: Ahmednagar Homoeopathic Medical College, Ahmednagar

Code: BHMS0022

Location: Savedi Road, Ahmednagar

| Sr No | Staff Type | Appoint Type | Approval Status | Qualified for Post | Name                         | Designation         | Joining Date | Leaving Date | Streams | Form 16                  | Bank Acc No | Bank Name           | Bank Type                          | Annual Salary | Pay Mode      | Net Annual Salary | Gross Salary as per Form 16 |
|-------|------------|--------------|-----------------|--------------------|------------------------------|---------------------|--------------|--------------|---------|--------------------------|-------------|---------------------|------------------------------------|---------------|---------------|-------------------|-----------------------------|
| 1     | Teaching   | Regular      | Approved        | Yes                | PAWAR SUNIL NAMDEORAO        | PROFESSOR           | 31-08-1991   | NA           | BHMS    | Applicable and Submitted | 20074063884 | Bank of Maharashtra | Nationalized / Private / Scheduled | 907555        | Bank Transfer | 791205            | 907555                      |
| 2     | Teaching   | Regular      | Approved        | Yes                | SAYYED SHAKIL CHAND          | PROFESSOR           | 01-10-1989   | NA           | BHMS    | Applicable and Submitted | 20074063920 | Bank of Maharashtra | Nationalized / Private / Scheduled | 687180        | Bank Transfer | 621590            | 687180                      |
| 3     | Teaching   | Regular      | Approved        | Yes                | THUBE KALPANA SHARAD         | PROFESSOR           | 20-09-1990   | NA           | BHMS    | Applicable and Submitted | 20074064209 | Bank of Maharashtra | Nationalized / Private / Scheduled | 676418        | Bank Transfer | 613528            | 676418                      |
| 4     | Teaching   | Regular      | Approved        | Yes                | DESHMUKH VIDYA AJAY          | ASSOCIATE PROFESSOR | 01-02-1991   | NA           | BHMS    | Applicable and Submitted | 20074063919 | Bank of Maharashtra | Nationalized / Private / Scheduled | 629637        | Bank Transfer | 579357            | 629637                      |
| 5     | Teaching   | Regular      | Approved        | Yes                | MEHETRE MINAL GAJANAN        | PROFESSOR           | 02-09-1997   | NA           | BHMS    | Applicable and Submitted | 20074064243 | Bank of Maharashtra | Nationalized / Private / Scheduled | 624451        | Bank Transfer | 574451            | 624451                      |
| 6     | Teaching   | Regular      | Approved        | Yes                | WAKLE RAJENDRA SADASHIV      | PROFESSOR           | 20-03-1995   | NA           | BHMS    | Applicable and Submitted | 20074064174 | Bank of Maharashtra | Nationalized / Private / Scheduled | 571420        | Bank Transfer | 529180            | 571420                      |
| 7     | Teaching   | Regular      | Approved        | Yes                | TAMBE JYOTI BHAUSAHEB        | PROFESSOR           | 04-07-2002   | NA           | BHMS    | Applicable and Submitted | 20074064550 | Bank of Maharashtra | Nationalized / Private / Scheduled | 557540        | Bank Transfer | 516280            | 557540                      |
| 8     | Teaching   | Regular      | Approved        | Yes                | PARDESHI KAILSSING GOKULSING | ASSOCIATE PROFESSOR | 01-07-1997   | NA           | BHMS    | Applicable and Submitted | 20074064265 | Bank of Maharashtra | Nationalized / Private / Scheduled | 548810        | Bank Transfer | 524710            | 548810                      |
| 9     | Teaching   | Regular      | Approved        | Yes                | PAWAR DILIP DATTATRAYA       | ASSOCIATE PROFESSOR | 04-07-2000   | NA           | BHMS    | Applicable and Submitted | 20074064436 | Bank of Maharashtra | Nationalized / Private / Scheduled | 517300        | Bank Transfer | 493200            | 517300                      |
| 10    | Teaching   | Regular      | Approved        | Yes                | PANDE SHOBHANA SUBHASH       | ASSOCIATE PROFESSOR | 04-07-2000   | NA           | BHMS    | Applicable and Submitted | 20074064492 | Bank of Maharashtra | Nationalized / Private / Scheduled | 510590        | Bank Transfer | 486490            | 510590                      |
| 11    | Teaching   | Regular      | Approved        | Yes                | PAGARE MEDHA SHAM            | ASSISTANT PROFESSOR | 04-07-2000   | NA           | BHMS    | Applicable and Submitted | 20074064390 | Bank of Maharashtra | Nationalized / Private / Scheduled | 502187        | Bank Transfer | 478087            | 502187                      |
| 12    | Teaching   | Regular      | Approved        | Yes                | SONAWANE GAURAV VILAS        | ASSISTANT PROFESSOR | 18-01-2020   | NA           | BHMS    | Applicable and Submitted | 68003438435 | Bank of Maharashtra | Nationalized / Private / Scheduled | 497908        | Bank Transfer | 473808            | 497908                      |
| 13    | Teaching   | Regular      | Approved        | Yes                | WARE SONALI AVINASH          | ASSOCIATE PROFESSOR | 20-08-2002   | NA           | BHMS    | Applicable and Submitted | 20074064527 | Bank of Maharashtra | Nationalized / Private / Scheduled | 489370        | Bank Transfer | 465270            | 489370                      |

|    |                |           |              |     |                               |                     |            |    |      |                          |                                 |                                    |        |               |        |        |
|----|----------------|-----------|--------------|-----|-------------------------------|---------------------|------------|----|------|--------------------------|---------------------------------|------------------------------------|--------|---------------|--------|--------|
| 14 | Teaching       | Regular   | Approved     | Yes | THORAT RAJENDRA KARBHARI      | ASSOCIATE PROFESSOR | 04-07-2000 | NA | BHMS | Applicable and Submitted | 20074064414 Bank of Maharashtra | Nationalized / Private / Scheduled | 453490 | Bank Transfer | 429390 | 453490 |
| 15 | Teaching       | Regular   | Approved     | Yes | SOLE MINAL HEMANT             | ASSOCIATE PROFESSOR | 19-08-2007 | NA | BHMS | Applicable and Submitted | 60004996463 Bank of Maharashtra | Nationalized / Private / Scheduled | 392810 | Bank Transfer | 368710 | 392810 |
| 16 | Teaching       | Regular   | Approved     | Yes | BHAGWAT SUBHASH RADHAKISAN    | ASSOCIATE PROFESSOR | 31-08-1991 | NA | BHMS | Applicable and Submitted | 20074063964 Bank of Maharashtra | Nationalized / Private / Scheduled | 386730 | Bank Transfer | 362630 | 386730 |
| 17 | Teaching       | Regular   | Approved     | Yes | DHONE SHILPA SURESHRAO        | ASSOCIATE PROFESSOR | 17-05-2009 | NA | BHMS | Applicable and Submitted | 20074064561 Bank of Maharashtra | Nationalized / Private / Scheduled | 358140 | Bank Transfer | 334040 | 358140 |
| 18 | Teaching       | Regular   | Approved     | Yes | KUTAL PRASHANT DATTATRAY      | ASSISTANT PROFESSOR | 19-08-2007 | NA | BHMS | Applicable and Submitted | 60008707638 Bank of Maharashtra | Nationalized / Private / Scheduled | 345700 | Bank Transfer | 321600 | 345700 |
| 19 | Teaching       | Regular   | Approved     | Yes | SAYYED NAZIMA SHAKIL          | ASSOCIATE PROFESSOR | 01-03-2005 | NA | BHMS | Applicable and Submitted | 2007063851 Bank of Maharashtra  | Nationalized / Private / Scheduled | 313870 | Bank Transfer | 289770 | 313870 |
| 20 | Teaching       | Regular   | Approved     | Yes | GITE SANTOSKUMAR ANANDRAO     | ASSISTANT PROFESSOR | 07-05-2009 | NA | BHMS | Applicable and Submitted | 60026082079 Bank of Maharashtra | Nationalized / Private / Scheduled | 303530 | Bank Transfer | 279430 | 303530 |
| 21 | Teaching       | Regular   | Approved     | Yes | NARUTE SOMESHWAR VAJINATH     | ASSISTANT PROFESSOR | 14-08-2010 | NA | BHMS | Applicable and Submitted | 20074044249 Bank of Maharashtra | Nationalized / Private / Scheduled | 288300 | Bank Transfer | 264392 | 288300 |
| 22 | Teaching       | Regular   | Approved     | Yes | BHAPKAR VISHWAS VITTHALRAO    | ASSOCIATE PROFESSOR | 01-06-2002 | NA | BHMS | Applicable and Submitted | 60206981640 Bank of Maharashtra | Nationalized / Private / Scheduled | 242770 | Bank Transfer | 222621 | 242770 |
| 23 | Teaching       | Regular   | Approved     | Yes | BHAPKAR SHUBHANGI VISHWAS     | ASSISTANT PROFESSOR | 01-06-2002 | NA | BHMS | Applicable and Submitted | 20074063704 Bank of Maharashtra | Nationalized / Private / Scheduled | 241565 | Bank Transfer | 225143 | 241565 |
| 24 | Teaching       | Regular   | Approved     | Yes | KAKDE VAISHALI VINOD          | ASSISTANT PROFESSOR | 26-07-2017 | NA | BHMS | Applicable and Submitted | 60276458390 Bank of Maharashtra | Nationalized / Private / Scheduled | 233902 | Bank Transfer | 210373 | 233902 |
| 25 | Teaching       | Regular   | Approved     | Yes | SHAIKH RIZWAN AHMED SHABIR    | ASSISTANT PROFESSOR | 31-12-2017 | NA | BHMS | Applicable and Submitted | 68027245855 Bank of Maharashtra | Nationalized / Private / Scheduled | 224409 | Bank Transfer | 201114 | 224409 |
| 26 | Teaching       | Regular   | Approved     | Yes | WILAYATE VINAYAK ASARAM       | ASSISTANT PROFESSOR | 05-01-2021 | NA | BHMS | Applicable and Submitted | 60380252219 Bank of Maharashtra | Nationalized / Private / Scheduled | 215423 | Bank Transfer | 192989 | 215423 |
| 27 | Teaching       | Regular   | Approved     | Yes | BHANDARI POOJA SANJAY         | ASSISTANT PROFESSOR | 01-12-2020 | NA | BHMS | Applicable and Submitted | 60352618269 Bank of Maharashtra | Nationalized / Private / Scheduled | 209806 | Bank Transfer | 188046 | 209806 |
| 28 | Teaching       | Regular   | Approved     | Yes | JAWALE DEVENDRA ICHHARAM      | ASSOCIATE PROFESSOR | 28-03-2014 | NA | BHMS | Applicable and Submitted | 60308056298 Bank of Maharashtra | Nationalized / Private / Scheduled | 201284 | Bank Transfer | 182192 | 201284 |
| 29 | Teaching       | Regular   | Approved     | Yes | MARKAD NISHA ABASAHEB         | ASSISTANT PROFESSOR | 30-12-2017 | NA | BHMS | Applicable and Submitted | 60307389343 Bank of Maharashtra | Nationalized / Private / Scheduled | 186429 | Bank Transfer | 168432 | 186429 |
| 30 | Teaching       | Regular   | Approved     | Yes | BHAWAR PUNAM THAKAJI          | ASSISTANT PROFESSOR | 17-07-2008 | NA | BHMS | Applicable and Submitted | 60013317199 Bank of Maharashtra | Nationalized / Private / Scheduled | 182452 | Bank Transfer | 168352 | 182452 |
| 31 | Teaching       | Regular   | Approved     | Yes | TELORE AMOL RANGNATH          | ASSISTANT PROFESSOR | 16-08-2011 | NA | BHMS | Applicable and Submitted | 68011751438 Bank of Maharashtra | Nationalized / Private / Scheduled | 140706 | Bank Transfer | 121624 | 140706 |
| 32 | Teaching       | Temporary | Not Approved | Yes | RAJMANE GURULING SADASHIVRAO  | GUEST LECTURER      | 16-01-2001 | NA | BHMS | Applicable and Submitted | 20074024992 Bank of Maharashtra | Nationalized / Private / Scheduled | 91620  | Bank Transfer | 91095  | 91620  |
| 33 | Teaching       | Adhoc     | Not Approved | Yes | GUGALE ROHIT ARVIND           | GUEST LECTURER      | 06-12-2018 | NA | BHMS | Applicable and Submitted | 60322681544 Bank of Maharashtra | Nationalized / Private / Scheduled | 52380  | Bank Transfer | 52380  | 52380  |
| 34 | Teaching       | Temporary | Not Approved | Yes | GUGALE SAPNA ROHIT            | GUEST LECTURER      | 17-12-2018 | NA | BHMS | Applicable and Submitted | 60322848630 Bank of Maharashtra | Nationalized / Private / Scheduled | 50220  | Bank Transfer | 50220  | 50220  |
| 35 | Teaching       | Adhoc     | Not Approved | Yes | ANBHULE BHUSHAN RAOSAHEB      | GUEST LECTURER      | 17-05-2009 | NA | BHMS | Applicable and Submitted | 60033789918 Bank of Maharashtra | Nationalized / Private / Scheduled | 9060   | Bank Transfer | 9060   | 9060   |
| 36 | Teaching       | Adhoc     | Not Approved | Yes | ANBHULE SHELKE DIPALI BHUSHAN | GUEST LECTURER      | 01-06-2018 | NA | BHMS | Applicable and Submitted | 68006222922 Bank of Maharashtra | Nationalized / Private / Scheduled | 9060   | Bank Transfer | 9060   | 9060   |
| 37 | Teaching       | Temporary | Not Approved | Yes | FASE MUKUND MOHANLAL          | GUEST LECTURER      | 19-06-2017 | NA | BHMS | Applicable and Submitted | 60402355687 Bank of Maharashtra | Nationalized / Private / Scheduled | 6000   | Bank Transfer | 6000   | 6000   |
| 38 | Teaching       | Temporary | Not Approved | Yes | BARHATE VIJAYA BALKRISHNA     | ASSISTANT PROFESSOR | 19-08-2007 | NA | BHMS | Applicable and Submitted | 20074063828 Bank of Maharashtra | Nationalized / Private / Scheduled | 6000   | Bank Transfer | 6000   | 6000   |
| 39 | Teaching       | Adhoc     | Not Approved | Yes | PATIL NARENDRA KHANDU         | GUEST LECTURER      | 02-07-2018 | NA | BHMS | Applicable and Submitted | 60176131214 Bank of Maharashtra | Nationalized / Private / Scheduled | 6000   | Bank Transfer | 6000   | 6000   |
| 40 | Teaching       | Adhoc     | Not Approved | Yes | FIRODIYA SUBHASH PANALAL      | GUEST LECTURER      | 19-02-2002 | NA | BHMS | Applicable and Submitted | 20074064470 Bank of Maharashtra | Nationalized / Private / Scheduled | 6000   | Bank Transfer | 6000   | 6000   |
| 41 | Teaching       | Adhoc     | Not Approved | Yes | NEMANE SUSHIL ASHOK           | GUEST LECTURER      | 01-06-2017 | NA | BHMS | Applicable and Submitted | 60333157785 Bank of Maharashtra | Nationalized / Private / Scheduled | 6000   | Bank Transfer | 6000   | 6000   |
| 42 | Teaching       | Adhoc     | Not Approved | Yes | SHINDE ASHOKKUMAR MANOHAR     | GUEST LECTURER      | 01-01-2021 | NA | BHMS | Applicable and Submitted | 6800234564 Bank of Maharashtra  | Nationalized / Private / Scheduled | 0      | Bank Transfer | 0      | 0      |
| 43 | Teaching       | Adhoc     | Not Approved | Yes | SHIRPURWAR JAYPRAKASH DILIP   | GUEST LECTURER      | 01-04-2021 | NA | BHMS | Applicable and Submitted | 6000254235 Bank of Maharashtra  | Nationalized / Private / Scheduled | 0      | Bank Transfer | 0      | 0      |
| 44 | Administration | Regular   | Not Approved | Yes | ROHOKALE DEVIDAS RAMDAS       | TECHNICAL STAFF     | 10-02-1994 | NA | BHMS | Applicable and Submitted | 20074064094 Bank of Maharashtra | Nationalized / Private / Scheduled | 585984 | Bank Transfer | 561884 | 585984 |

|                                           |                |         |              |     |                             |                     |                                                                   |    |      |                          |                                 |                                    |        |               |        |        |  |
|-------------------------------------------|----------------|---------|--------------|-----|-----------------------------|---------------------|-------------------------------------------------------------------|----|------|--------------------------|---------------------------------|------------------------------------|--------|---------------|--------|--------|--|
| 45                                        | Administration | Regular | Not Approved | Yes | HARDE SANTOSH BABANRAO      | TECHNICAL STAFF     | 26-10-2003                                                        | NA | BHMS | Applicable and Submitted | 20074063646 Bank of Maharashtra | Nationalized / Private / Scheduled | 575110 | Bank Transfer | 551010 | 575110 |  |
| 46                                        | Administration | Regular | Not Approved | Yes | HARISHCHANDRE RANAJI RAMDAS | TECHNICAL STAFF     | 05-02-1998                                                        | NA | BHMS | Applicable and Submitted | 20074064287 Bank of Maharashtra | Nationalized / Private / Scheduled | 477588 | Bank Transfer | 453488 | 477588 |  |
| 47                                        | Administration | Regular | Not Approved | Yes | LAWANDE KALPANA ADINATH     | TECHNICAL STAFF     | 22-07-1998                                                        | NA | BHMS | Applicable and Submitted | 20074064276 Bank of Maharashtra | Nationalized / Private / Scheduled | 427966 | Bank Transfer | 403866 | 427966 |  |
| 48                                        | Administration | Regular | Not Approved | Yes | PANSARE SANTOSH BANSI       | TECHNICAL STAFF     | 04-07-2001                                                        | NA | BHMS | Applicable and Submitted | 20074063748 Bank of Maharashtra | Nationalized / Private / Scheduled | 394920 | Bank Transfer | 370820 | 394920 |  |
| 49                                        | Administration | Regular | Not Approved | Yes | KHAIRE SANDIP SHIVAJI       | TECHNICAL STAFF     | 12-12-2015                                                        | NA | BHMS | Applicable and Submitted | 68014426363 Bank of Maharashtra | Nationalized / Private / Scheduled | 380567 | Bank Transfer | 356467 | 380567 |  |
| 50                                        | Administration | Regular | Not Approved | Yes | JAGTAP SAGAR RAJARAM        | NON TECHNICAL STAFF | 01-06-2016                                                        | NA | BHMS | Applicable and Submitted | 60267816198 Bank of Maharashtra | Nationalized / Private / Scheduled | 369585 | Bank Transfer | 367085 | 369585 |  |
| 51                                        | Administration | Regular | Not Approved | Yes | PARDHE ANNA CHIMAJI         | CLASS IV            | 01-02-2007                                                        | NA | BHMS | Applicable and Submitted | 60025350074 Bank of Maharashtra | Nationalized / Private / Scheduled | 337980 | Bank Transfer | 313880 | 337980 |  |
| 52                                        | Administration | Regular | Not Approved | Yes | PUNEKAR SHAM DHONDIBA       | CLASS IV            | 01-04-2013                                                        | NA | BHMS | Applicable and Submitted | 60025350074 Bank of Maharashtra | Nationalized / Private / Scheduled | 330583 | Bank Transfer | 306483 | 330583 |  |
| 53                                        | Administration | Regular | Not Approved | Yes | ATHARE NAVNATH BAPU         | NON TECHNICAL STAFF | 01-04-2013                                                        | NA | BHMS | Applicable and Submitted | 20074063680 Bank of Maharashtra | Nationalized / Private / Scheduled | 322883 | Bank Transfer | 298783 | 322883 |  |
| 54                                        | Administration | Regular | Not Approved | Yes | MUTHAL KSHAMA VINOD         | NON TECHNICAL STAFF | 06-02-2017                                                        | NA | BHMS | Applicable and Submitted | 60276289817 Bank of Maharashtra | Nationalized / Private / Scheduled | 312923 | Bank Transfer | 288823 | 312923 |  |
| 55                                        | Administration | Regular | Not Approved | Yes | GERANGE ATUL BHAUSAHEB      | NON TECHNICAL STAFF | 04-12-2002                                                        | NA | BHMS | Applicable and Submitted | 20074063679 Bank of Maharashtra | Nationalized / Private / Scheduled | 309662 | Bank Transfer | 285562 | 309662 |  |
| 56                                        | Administration | Regular | Not Approved | Yes | KARALE BHIMRAJ BABAN        | NON TECHNICAL STAFF | 16-09-1992                                                        | NA | BHMS | Applicable and Submitted | 20074063986 Bank of Maharashtra | Nationalized / Private / Scheduled | 307335 | Bank Transfer | 284048 | 307335 |  |
| 57                                        | Administration | Regular | Not Approved | Yes | JADHAV RADHIKA RAMDAS       | CLASS IV            | 01-07-1994                                                        | NA | BHMS | Applicable and Submitted | 20074064718 Bank of Maharashtra | Nationalized / Private / Scheduled | 307019 | Bank Transfer | 282919 | 307019 |  |
| 58                                        | Administration | Regular | Not Approved | Yes | PANSARE USHA SANTOSH        | TECHNICAL STAFF     | 01-04-2016                                                        | NA | BHMS | Applicable and Submitted | 68033745441 Bank of Maharashtra | Nationalized / Private / Scheduled | 295080 | Bank Transfer | 270980 | 295080 |  |
| 59                                        | Administration | Regular | Not Approved | Yes | ANBHULE USHA BABAN          | NON TECHNICAL STAFF | 01-02-2007                                                        | NA | BHMS | Applicable and Submitted | 60190707614 Bank of Maharashtra | Nationalized / Private / Scheduled | 291191 | Bank Transfer | 267091 | 291191 |  |
| 60                                        | Administration | Regular | Not Approved | Yes | GERANGE RAMDAS PANDURANG    | NON TECHNICAL STAFF | 01-10-1999                                                        | NA | BHMS | Applicable and Submitted | 20074064345 Bank of Maharashtra | Nationalized / Private / Scheduled | 281644 | Bank Transfer | 258553 | 281644 |  |
| 61                                        | Administration | Regular | Not Approved | Yes | BHALSING MAHESH TULSIRAM    | TECHNICAL STAFF     | 01-01-2013                                                        | NA | BHMS | Applicable and Submitted | 60291902554 Bank of Maharashtra | Nationalized / Private / Scheduled | 240860 | Bank Transfer | 240860 | 240860 |  |
| 62                                        | Administration | Regular | Not Approved | Yes | GAIKWAD BHONI BAHASAHEB     | CLASS IV            | 15-10-2010                                                        | NA | BHMS | Applicable and Submitted | 60160009717 Bank of Maharashtra | Nationalized / Private / Scheduled | 209875 | Bank Transfer | 189065 | 209875 |  |
| 63                                        | Administration | Regular | Not Approved | Yes | PATKAL DNYANESHWAR BHASKAR  | TECHNICAL STAFF     | 01-04-2021                                                        | NA | BHMS | Applicable and Submitted | 60176007178 Bank of Maharashtra | Nationalized / Private / Scheduled | 125040 | Bank Transfer | 124690 | 125040 |  |
| 64                                        | Administration | Regular | Not Approved | Yes | JADHAV KALPANA NILESH       | TECHNICAL STAFF     | 01-11-2021                                                        | NA | BHMS | Applicable and Submitted | 60401906057 Bank of Maharashtra | Nationalized / Private / Scheduled | 93600  | Bank Transfer | 93600  | 93600  |  |
| Total Teaching Faculty                    |                |         |              |     |                             | 43                  | Total Non Teaching Faculty                                        |    |      |                          |                                 |                                    | 21     |               |        |        |  |
| Total Approved Faculty                    |                |         |              |     |                             | 31                  | Total Non Approved Faculty (Including Proposal Sent for Approval) |    |      |                          |                                 |                                    | 33     |               |        |        |  |
| Total Annual Salary - Teaching            |                |         |              |     |                             |                     |                                                                   |    |      |                          |                                 | 12884022 ( 65%)                    |        |               |        |        |  |
| Total Annual Salary - Administration      |                |         |              |     |                             |                     |                                                                   |    |      |                          |                                 | 6977395 (35%)                      |        |               |        |        |  |
| Total Annual Salary                       |                |         |              |     |                             |                     |                                                                   |    |      |                          |                                 | 19861417                           |        |               |        |        |  |
| Total Basic Pay                           |                |         |              |     |                             |                     |                                                                   |    |      |                          |                                 | 19831417                           |        |               |        |        |  |
| Total Grade Pay                           |                |         |              |     |                             |                     |                                                                   |    |      |                          |                                 | 0                                  |        |               |        |        |  |
| Total HRA Pay                             |                |         |              |     |                             |                     |                                                                   |    |      |                          |                                 | 0                                  |        |               |        |        |  |
| Total DA Pay                              |                |         |              |     |                             |                     |                                                                   |    |      |                          |                                 | 30000                              |        |               |        |        |  |
| Total TA Pay                              |                |         |              |     |                             |                     |                                                                   |    |      |                          |                                 | 0                                  |        |               |        |        |  |
| Total IT/TDS Pay                          |                |         |              |     |                             |                     |                                                                   |    |      |                          |                                 | 288600                             |        |               |        |        |  |
| Total Institute PT/PE Pay                 |                |         |              |     |                             |                     |                                                                   |    |      |                          |                                 | 993505                             |        |               |        |        |  |
| Total PT/PF/other statutory deduction Pay |                |         |              |     |                             |                     |                                                                   |    |      |                          |                                 | 119225                             |        |               |        |        |  |

  
अध्यक्ष

अहमदनगर होमिओपैथिक शिक्षण संस्था  
सावेडी रोड, अहमदनगर